

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____
 Lead Agency: _____ Contact Person: _____
 Mailing Address: _____ Phone: _____
 City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #1 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input checked="" type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 1, 2019 Ending Date September 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>City of Healdsburg</u>
Address: <u>300 Lakeside Drive, Suite 400</u>	Address: <u>401 Grove Street</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Healdsburg, CA 95448</u>
Contact: <u>Steven H. Smith</u>	Phone: <u>707-217-3218</u>
Phone: <u>415-385-9729</u>	

Signature of Lead Agency Representative:  Date: 29 July 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOC ATTACHMENT - PROJECT DESCRIPTION

Date: August 1, 2019

Project Name: City of Healdsburg Wastewater Treatment Plant Upgrade Project (SCH #2002072083)

Project Location: Unincorporated Sonoma County, south of City limits (see attached Exhibits 1–3)

Applicant Name: City of Healdsburg, Municipal Utility Department

Project Description: The City of Healdsburg (City) has prepared a Draft Subsequent Environmental Impact Report (SEIR) to address the proposed expansion of the City's recycled water program. The SEIR expands upon the City of Healdsburg Wastewater Treatment Upgrade Project Environmental Impact Report (2005 EIR), which assessed the potential environmental impacts of implementing a water recycling program as part of a larger wastewater treatment plant upgrade that constructed the City's Water Reclamation Facility (WRF) on Foreman Lane. The 2005 EIR was certified on June 13, 2005 (State Clearinghouse Number 2002072083).

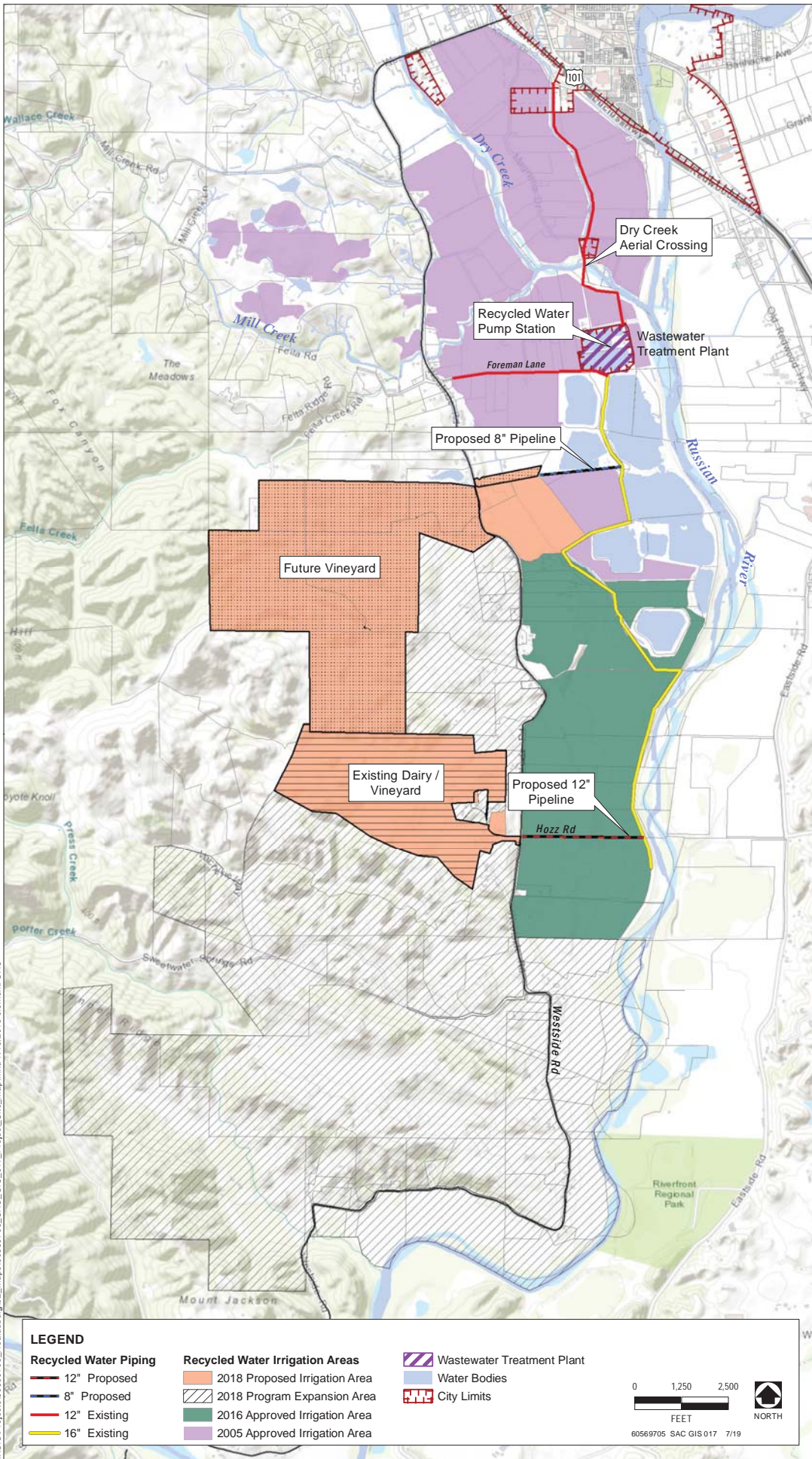
The City is currently proposing to increase the volume of water in the water recycling program supplied for beneficial uses. To eliminate seasonal discharges to surface waters between May 15 and September 30 of each year, the City proposes to:

- Extend existing recycled water transmission pipelines along two alignments totaling approximately 6,000 linear feet;
- Add approximately 1,160 acres of land that could receive recycled water through the proposed new pipelines (2018 Proposed Area);
- Construct a recycled water distribution system within the 2018 Proposed Area to irrigate approximately 150 acres of pasture lands and 40 acres of vineyards;
- Expand the list of recycled water uses beyond those currently allowed in the program to include:
 - orchards (apple, peach, plum/prune);
 - cannabis;
 - irrigated pasture;
 - direct livestock watering (not including dairy cows);
 - frost protection; and
 - other agricultural uses occurring in the vicinity of the WRF, consistent with Title 22 of the California Code of Regulations.
- Add 3,540 acres of land that potentially could receive recycled water at a future date (2018 Program Expansion Area).
- Make permanent the temporary program for the application of recycled water via truck delivery on approximately 25,000 acres of lands, which is set to expire at the end of 2020.

Exhibit 1. Regional Location Map

Exhibit 2. Project Site

Exhibit 3. Recycled Water Haul Areas



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LEGEND		
Recycled Water Piping	Recycled Water Irrigation Areas	Wastewater Treatment Plant
12" Proposed	2018 Proposed Irrigation Area	Water Bodies
8" Proposed	2018 Program Expansion Area	City Limits
12" Existing	2016 Approved Irrigation Area	
16" Existing	2005 Approved Irrigation Area	

0 1,250 2,500
FEET

60569705 SAC GIS 017 7/19

Source: City of Healdsburg 2019

Exhibit 2 Project Site

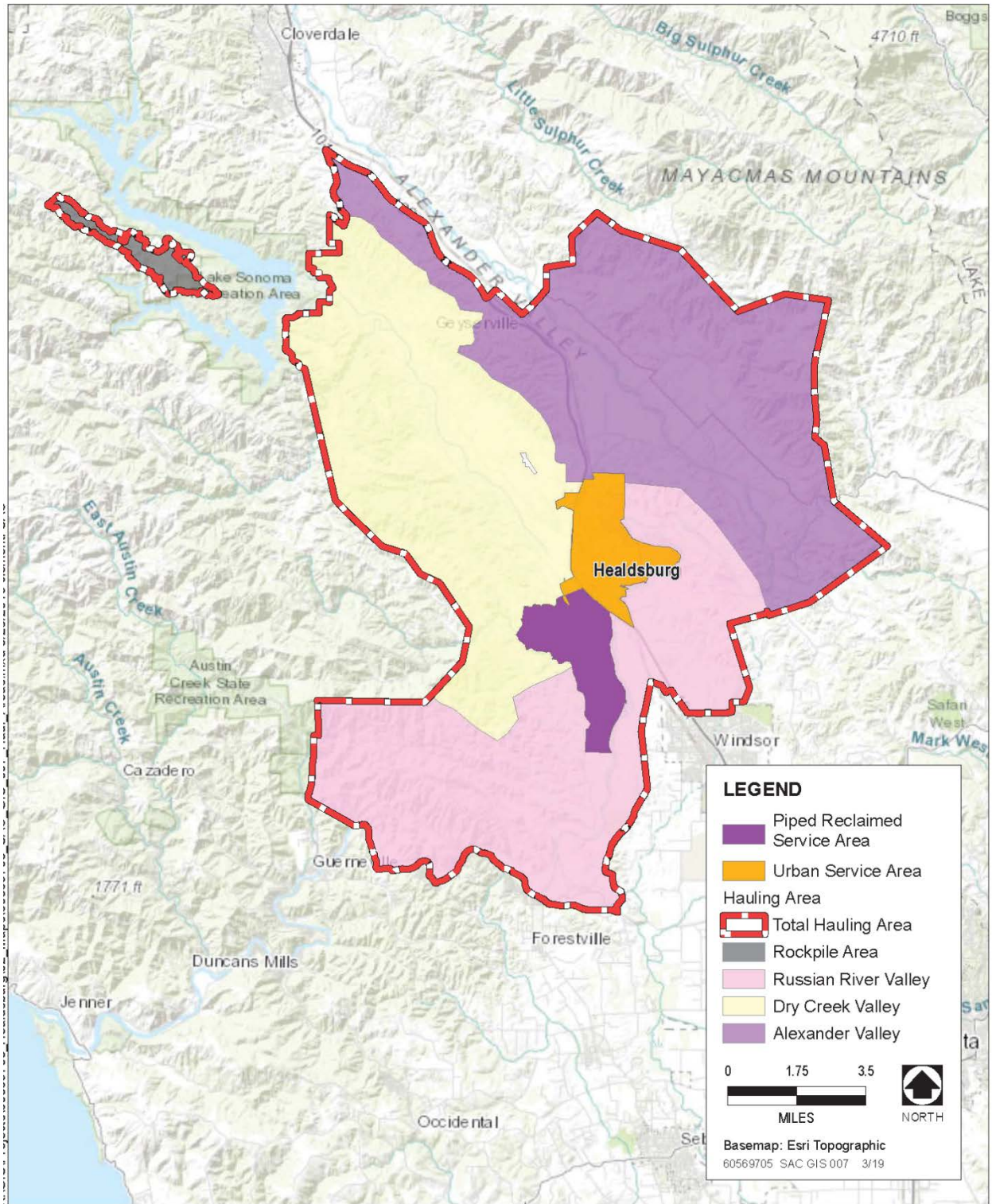


Exhibit 3 Recycled Water Haul Areas