Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH#: 20020	51010	
Project Title:	Brawley Sciences Building, San Diego State University, I	mperial Valley Off-Campus Center - Brawley
Lead Agency: _	The Board of Trustees of the California State University	
Contact Name:	Amanda Scheidlinger	
	linger@sdsu.edu	Phone Number: 619-594-3740
	n: Outside city of Brawley, Imperial County	
. rojoot zoodilo	City	County
Project Descrip	stion (Proposed actions location and/or consequences)	

Project Description (Proposed actions, location, and/or consequences).

The proposed project is the construction and operation of an approximately 37,000 gross square foot educational facility and related outdoor improvements on the San Diego State University Imperial Valley Off-Campus Center at Brawley. The educational facility would include teaching labs, research space, space for collaborative work with future public and private partners, faculty/administrative offices, conference rooms, and related uses. Outdoor improvements include hardscape improvements (approximately 42,000 square feet) and landscape improvements (approximately 61,000 square feet). The proposed project is consistent with the previously approved Brawley Campus Master Plan, and would serve the previously approved campus student enrollment.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The proposed project would result in potentially significant impacts related to Biological Resources, Cultural Resources, Geology and Soils, and Tribal Cultural Resources. Proposed mitigation measures, summarized below, would reduce the identified impacts to a level below significant.

- BIO-1: Addresses potential impacts to nesting birds and provides for implementation of avoidance buffers under specified circumstances.
- BIO-2: Addresses potential impacts to burrowing owls and provides for implementation of avoidance buffers under specified circumstances.
- BIO-3: Addresses potential impacts to aquatic resources and provides for implementation of avoidance measures under specified circumstances.
- CUL-1: Addresses potential impacts to archaeological resources and provides for archaeologist review in the event artifacts and/or human remains are uncovered during construction. In the event the remains are Native American, tribal representatives are to be contacted.
- CUL-2: Addresses potential impacts to tribal resources and provides for the presence of a tribal representative to monitor construction activities during construction activities and take appropriate action in the event of resource discovery.
- GEO-1: Addresses potential impacts to paleontological resources and provides for the presence of a qualified paleontologist to monitor ground-disturbing activities and address any resource discoveries.

nere are no	known areas	of controversy.					
vide a list	of the respons	sible or trustee	agencies for th	e project.			
			····		ency for the projec	ct.	
			····		ency for the projec	et.	
			····		ency for the projec	ct.	
			····		ency for the projec	ct.	
			····		ency for the projec	ct.	
			····		ency for the projec	ct.	
	a Department	of Fish and Wil	····		ency for the projec	et.	
		of Fish and Wil	····		ency for the projec	ct.	
	a Department	of Fish and Wil	····		ency for the projec	ct.	
	a Department	of Fish and Wil	····		ency for the projec	ct.	
	a Department	of Fish and Wil	····		ency for the projec	ct.	
	a Department	of Fish and Wil	····		ency for the projec	ct.	
	a Department	of Fish and Wil	····		ency for the projec	ct.	