Notice of Determination	Appendix D
To: ☑ Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 ☑ County Clerk County of: Solano Address:	From: Public Agency: City of Dixon Address: 600 East A Street Dixon, CA Contact:Dina Tasinif Phone:(707) 678-7000 Ext: 1114 Lead Agency (if different from above): Address:
	Contact:Phone:
SUBJECT: Filing of Notice of Determination in complication Resources Code. State Clearinghouse Number (if submitted to State Clearing Country	Q
20 A 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
Project Applicant: JEN 6 California	
Project Location (include county): <u>South of West A Street, ea</u> Project Description:	of the interstate se, in the only of bixon, section co
Environmental Impact Report for the Plan in September 2004 and for the Plan in November 2005. As documented in the Addendum Development Agreement and Phase 1 maps, no subsequent envices Code section 21166 and CEQA Guidelines sections 1 This is to advise that the City of Dixon (X Lead Agency or Reduced Rescribed project on May 14, 2019 and has made the contraction of the Plan in November 2004.	n prepared for the amended and restated rironmental review is required pursuant to Public 15162. has approved the above esponsible Agency)
(date) described project.	
The project [☒ will ☐ will not] have a significant effect An Environmental Impact Report was prepared for the ☐ A Negative Declaration was prepared for this project Mitigation measures [☒ were ☐ were not] made a core. A mitigation reporting or monitoring plan [☒ was ☐ was ☐ was A statement of Overriding Considerations [☒ was ☐	nis project pursuant to the provisions of CEQA. It pursuant to the provisions of CEQA. Indition of the approval of the project. It is as not] adopted for this project. It is as not] adopted for this project.
This is to certify that the final EIR with comments and resp negative Declaration, is available to the General Public at: City of Dixon, Community Development Department, 600 East A	
Signatura (Public Agonas)	Title: City togoner/arguic units 1
Date: S/16/19 Date Recei	ived for filling at Profice of Planning & Research
	3010m
	VAV 1'7 /113

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

MAY 17 2019 STATE CLEARING HOUSE 2011



CONCEPTUAL LAND USE PLAN

TAILOR BUILDERS - JEN CALIFORNIA

Taylor n BUILDers







2.14.2018