| N                            | otice of Determination   | on  | Appendix D  |
|------------------------------|--|---|---|
| To:                          | Office of Planning and Resear  | ch  | From: Public Agency: MERCED COUNTY  |
| <del>Transfer</del>          | U.S. Mail:   | Street Address:   | Address: 2222 M STREET  |
|                              | P.O. Box 3044  | 1400 Tenth St., Rm 113  | MERCED, CA 95340  |
|                              | Sacramento, CA 95812-3044  |   | Contact: STEVEN MAXEY   |
|                              | The state of the s |   | Phone: 209-285-7654   |
|                              | County Clerk County of: MERCED Address: 2222 M STREET  | <del></del>   | Lead Agency (if different from above):  |
|                              | MERCED, CA 95340   |   | Address:  |
|                              |  |   | Contact:  |
|                              |  |   | Contact:<br>Phone:  |
| SU                           | BJECT: Filing of Notice of I   | Determination in compli   | ance with Section 21108 or 21152 of the Publi   |
|                              | sources Code.  | otoriinianon in compi   |   |
| Sta                          | te Clearinghouse Number (if  | submitted to State Clearing   | nghouse): 2001021056  |
| Pro                          | ject Title: University Commu   | nity Plan Update and Virg   | ginia Smith Trust Specific Plan   |
| Pro                          | ject Applicant: Virginia Smith   | Trust   |   |
| Pro                          | ject Location (include county)   | : Merced County, adjace   | nt to the NE boundary of the City of Merced   |
| Pro                          | ject Description:  |   |   |
| jus<br>po<br>ali<br>Tr       | t south of the University of Cartion of the UCP area owned   | alifornia (UC), Merced can<br>by UC Merced from the C<br>p, and update the land us<br>omprise the northern port                                   | cated in the eastern portion of Merced County, mpus. The proposed plan update removes a County's UCP, expands the UCP area east to ses proposed within the 654-acre Virginia Smith ion of the revised UCP.  has approved the above                              |
| 1 1 11                       | (  | ■ Lead Agency or ☐ Re   | esponsible Agency)  |
|                              | cribed project on 10/17/2023 (date cribed project.   |   | e following determinations regarding the above  |
| 2. [<br>3. N<br>4. /<br>5. / | ☐ A Negative Declaration wa<br>Mitigation measures [■ were<br>A mitigation reporting or monit  | Report was prepared for to sprepared for the sprepared for this project were not] made a contoring plan [ was | his project pursuant to the provisions of CEQA.  It pursuant to the provisions of CEQA.  Indition of the approval of the project.  as not] adopted for this project.  Indicate the project of the project.  Indicate the project of the project of the project. |
| ne                           | s is to certify that the final EIF<br>pative Declaration, is available<br>222 M Street, 2nd Floor, Merc  | e to the General Public at  | ponses and record of project approval, or the   |
| Sig                          | nature (Public Agency):  | 5+4   | Title: Director of Community Developm   |
| Da                           | te: 10/17/2023   | Date Rece   | ived for filing at OPR:   |
|                              |  |   |   |