

To: ☒ Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044
☐ County Clerk County of _____

From: University of California
Physical & Environmental Planning
1111 Franklin Street, 6th Floor
Oakland, California 94607-5200

**Subject: Filing of Notice of Determination
in Compliance with Section 21108 or 21152 of the Public Resource Code.**

State Clearinghouse Number: 2000102046 and 2008122030

Project Title: Biological and Environmental Program Integration Center (BioEPIC)

Project Applicant: Lawrence Berkeley National Laboratory (LBNL)

Parties Undertaking Project: University of California; US Department of Energy

Project Location: LBNL Campus, Berkeley, CA

County: Alameda

Project Description: The project consists of a new approximately 73,000-square-foot building comprised of laboratory and office space at the Lawrence Berkeley National Lab campus, immediately adjacent the Integrative Genomics Building. The building will house approximately 200 scientists and be designed to meet the needs of the Bioscience and Earth and Environmental Science discipline areas and their complementary research programs. The project includes an amendment to the Wilson Tract ground lease between the University and the US Department of Energy to create a new land parcel on which the building will be constructed.

This Notice of Determination is to advise that the University of California ☒ Lead Agency has approved the above-described project on *January 23, 2020* and has made the following determinations:

1. ☒ An Environmental Analysis and Checklist determined that the project was adequately analyzed in the 2006 Long Range Development Plan Environmental Impact Report (SCH 2000102046) as supplemented by the *2010 Seismic Life Safety Modernization, and Replacement of General Purpose Buildings, Phase 2 Project Environmental Impact Report, Supplementation of the LBNL 2006 LRDP EIR With Respect to Traffic Impacts at One Intersection* (LRDP EIR) (SCH # 2008122030) and that the project would not create new or substantially more severe significant impacts as compared to those in the LRDP EIR.
2. Mitigation measures ☒ from the LRDP EIR were made a condition of the approval of the project; no new project-specific mitigation measures are required.
3. The implementation of applicable mitigation measures will be monitored and reported pursuant to the LRDP EIR's Mitigation Monitoring and Reporting Program.
4. The previous statement of overriding considerations adopted in connection with certification of the LRDP EIR was reaffirmed for this project.
5. Findings ☒ were made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval is available to the general public at: Lawrence Berkeley National Laboratory, One Cyclotron Road, Berkeley, California 94720, Attn. Jeff Philliber, Telephone: (510) 486-5257.

Signature: _____

Brian Harrington

Title: Associate Director, Physical and Environmental Planning

Date: January 23, 2020

Dated Received for filing at OPR:

Authority cited: Sections 21083 and 21087, Public Resources Code.
Reference: Sections 21000-21174, Public Resources Code.

Governor's Office of Planning & Research

JAN 24 2020

STATE CLEARINGHOUSE
Revised 2004

UNIVERSITY OF CALIFORNIA



BERKELEY • DAVIS • IRVINE • LOS ANGELES • MERCED • RIVERSIDE • SAN DIEGO • SAN FRANCISCO

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CAPITAL ASSET STRATEGIES & FINANCE

OFFICE OF THE PRESIDENT
Physical and Environmental Planning
1111 Franklin Street, 6th Floor
Oakland, California 94607-5200
(510) 987-9660
(510) 287-3311 FAX

January 23, 2020

State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814
(916) 445-0613

Director Morgan:

Enclosed are two (2) Notice of Determination and duplicates of the notices for the following projects approved by the University of California on January 23, 2020:

- Biological and Environmental Program Integration Center, Lawrence Berkeley National Lab, Berkeley, CA
- Adoption of Resolution of Necessity for Proceeding in Eminent Domain Action to Implement the 2019 Long Range Development Plan, Hillcrest Campus, UC San Diego

Please date-stamp the duplicate notices and return it in the self-addressed envelope to: Brian Harrington, University of California, 1111 Franklin Street, 6th Floor, Oakland, CA 94607-5200.

MM *mailed*
Governor's Office of Planning & Research

JAN 24 2020

STATE CLEARINGHOUSE

Sincerely,

Brian Harrington
Associate Director
Physical and Environmental Planning
510-987-6116

Enclosure

THIS CHECK IS VOID WITHOUT A COLORED BORDER AND BACKGROUND MUST A KNIGHT & FINGERPRINT WATERMARK ON THE BACK FOLD AT ANGLE 30 DEGREES



ERNEST ORLANDO LAWRENCE
BERKELEY NATIONAL LABORATORY
 UNIVERSITY OF CALIFORNIA

Date
 Jun/15/2007

606095

56-382-
 412

9600090655

\$***2,500.00

PAY TO THE ORDER OF
 STATE OF CALIFORNIA
 FISH AND GAME
 WILDLIFE AND HABITAT DATA ANALYSIS
 1807 13TH STREET SUITE 202
 SACRAMENTO, CA 95814

EXACTLY ****2,500 DOLLARS 00 CENTS

Berkeley Lab

Void after 180 days

SIGNATURE AREA CONTAINS A KNIGHT & FINGERPRINT CHECK WORDING
 U.S. PATENTS 5538290, 5575508, 5641183, 5785353, 5884364, 6030090

⑈606095⑈ ⑆041203824⑆ 9600090655⑈

Invoice Number	Date	Voucher ID	Description	Gross Amount	Paid Amount
20070308	Jun/12/2007	00436071	FILING FEE FOR THE LBNL ENVIRONMENT	2,500.00	2,500.00

Questions regarding payments must refer to our Voucher ID and should be directed to:
 BERKELEY LAB, P.O. Box 528, Berkeley CA 94701. Phone (510) 486-6954

Check Number	Date	Total Amount	Late Interest	Discounts Taken	Total Paid Amount	
606095	Jun/15/2007	\$2,500.00	0.00	0.00	\$2,500.00	NP

THIS IS WATERMARKED PAPER - DO NOT ACCEPT WITHOUT NOTING WATERMARK - HOLD TO LIGHT TO VERIFY WATERMARK



UNIVERSITY OF CALIFORNIA
BERKELEY - CALIFORNIA - DISBURSEMENT ACCOUNT

Wachovia Bank, N/A
Greenville, South Carolina
In Cooperation with Wells Fargo Bank, N/A
4759-006817

20036269

67-11532

000517 DEC 07 2010

Vendor No. 0000434640

Check Date Dec/01/2010

Pay Amount \$2,339.25***

PAY TO THE ORDER OF

DEPARTMENT OF FISH AND GAME
DEPT OF FISH & GAME HEADQUARTERS
1416 9TH STREET
SACRAMENTO, CA 95814

PLEASE CASH PROMPTLY
SUBJECT TO CANCELLATION
NINETY (90) DAYS AFTER DATE

University of California

Authorized Signature

(C. Beckman)

⑈ 20036269⑈ ⑆053200019⑆ 2079971051913⑈

