

Notice of Completion & Environmental Document Transmittal

Appendix C

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 2000082091

Project Title: Parkway Commerce Center

Lead Agency: City of Richmond

Contact Person: Hector Lopez

Mailing Address: 450 Civic Center Plaza

Phone: (510) 620-6702

City: Richmond

Zip: 94806

County: Contra Costa

Project Location:

County: Contra Costa City/Nearest Community: San Pablo

Cross Streets: Collins & Richmond Parkway, Richmond

Zip Code: 94806

Assessor's Parcel No.: 408-060-0028

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: I-880

Waterways:

Airports: Oakland/San Francisco

Railways: Santa Fe Railroad

Schools:

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other

☒ Mit Neg Dec

☐ Other

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other

Development Type:

☐ Residential: Units

Acres

☐ Water Facilities: Type

MGD

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☒ Industrial: Sq.ft. 24,000

Acres 7.3

Employees

☐ Power: Type

MW

☐ Educational

☐ Waste Treatment: Type

MGD

☐ Recreational

☐ Hazardous Waste: Type

Total Acres (approx.) 7.3

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☐ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Wildlife

☐ Coastal Zone

☒ Noise

☐ Solid Waste

☐ Growth Inducing

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Land Use

☐ Economic/Jobs

☐ Public Services/Facilities

☒ Traffic/Circulation

☐ Cumulative Effects

☐ Other

Present Land Use/Zoning/General Plan Designation:

Light Industrial/ IL/Industrial

Project Description: (please use a separate page if necessary)

The applicant is proposing to develop a 96,000 sq. ft. warehouse-style building that would be subdivided into suites and leased to several light industrial and/or warehouses uses. The project would be developed on a 7.3 acre vacant site located one-half mile east of San Pablo Bay in the northwest portion of the City of Richmond.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 22 - 2019

SCH COMPLIANCE

6 - 21 - 2019

Project Sent to the following State Agencies

☒ Resources

☐ Boating & Waterways

☐ Central Valley Flood Prot.

☐ Coastal Comm

☐ Colorado Rvr Bd

☒ Conservation

☒ CDFW # 3

☐ Cal Fire

☐ Historic Preservation

☒ Parks & Rec

☐ Bay Cons & Dev Comm.

☐ DWR

☒ Cal EPA

☒ ARB: Airport & Freight

☐ ARB: Transportation Projects

☐ ARB: Major Industrial/Energy

☐ Resources, Recycl. & Recovery

☒ SWRCB: Div. of Drinking Water

☐ SWRCB: Div. Financial Assist.

☐ SWRCB: Wtr Quality

☐ SWRCB: Wtr Rights

☒ Reg. WQCB # 2

☐ Toxic Sub Ctrl-CTC

☐ Yth/Adlt Corrections

☐ Corrections

☐ Independent Comm

☐ Delta Protection Comm

☐ Delta Stewardship Council

☐ Energy Commission

☒ NAHC

☒ Public Utilities Comm

☐ Santa Monica Bay Restoration

☒ State Lands Comm

☐ Tahoe Rgl Plan Agency

☐ Conservancy

☐ Other: DTSC - pesticides

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2000082091

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 5 / 25)

☒ CalSTA

☒ Aeronautics

☒ CHP

☒ Caltrans # 4

☐ Trans Planning

☐ Other

☐ Education

☒ Food & Agriculture

☐ HCD

☐ OES

☐ State/Consumer Svcs

☐ General Services

Reviewing Agencies Checklist

Appendix C, continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
 If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	
<input type="checkbox"/> Office of Emergency Services	

Local Public Review Period (to be filled in by lead agency)

Starting Date <u>May 13, 2019</u>	Ending Date <u>June 13, 2019</u>
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Lead Agency (Complete if applicable):

Consulting Firm: <u>Douglas Herring & Assoc.</u>	Applicant: <u>Wang Brothers Investments</u>
Address: <u>1331 Linda Vista Dr.</u>	Address: <u>1 Bates Boulevard, Suite 400</u>
City/State/Zip: <u>El Cerrito, CA 94530</u>	City/State/Zip: <u>Orinda, Ca</u>
Contact: <u>Doug Herring</u>	Phone: <u>(925) 386-0285</u>
Phone: <u>(510)237-2233</u>	

Signature of Lead Agency Representative: _____ Date: _____