NOTICE OF DETERMINATION

TO:

State of California

Office of Planning & Research

PO Box 3044

Sacramento, CA 95812-3044

County of Orange PO Box 238

Santa Ana, CA 92702

FROM: City of Irvine

Community Development Department

PO Box 19575

Irvine, CA 92623-9575

Attn: Stephanie Frady, AICP

Senior Planner T: 949-724-6375

SUBJECT:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public

Resources Code.

State Clearinghouse No.:

2000071014

Project Title and File No.:

Vesting Tentative Parcel Map 2019-104 (File No. 00776756-PTP)

NOTE: This project was analyzed as part of the certified Planning Area 40 / Planning Area 12 General Plan Amendment and Zone Change Final Environmental Impact Report (see attached Fish & Game Filing Fee Cash

Receipts from 2008).

Applicant:

Irvine Company Office Properties, Attn: Roger DeWames, 111 Innovation, Irvine, CA 92617

T: 949-720-2473

Project Location:

Planning Area 12 - Oak Creek - The project site is located southwest of the intersection of

the 5 Freeway and Sand Canyon Avenue, Irvine, CA 92618.

Project Description:

A vesting tentative parcel map to subdivide one parcel into four parcels to allow future office development (555,946 square foot office complex within 11 two-story buildings and 4 threestory buildings). Pursuant to Section 15168 of the State CEQA Guidelines, this project is within the scope of the project covered by previously certified Final EIR for the Planning Area 40 / Planning Area 12 General Plan Amendment and Zone Change project. There is no public review period required. The effects of the proposed project were examined in the Final EIR and all feasible mitigation measures and alternatives developed and identified in the Final EIR have been incorporated into the resolution approving the project.

This is to advise that on July 24, 2019, the Subdivision Committee of the City of Irvine, as lead agency, approved the above-described Vesting Tentative Parcel Map and made the following determinations regarding the above described-project:

- A Program Environmental Impact Report was previously prepared and certified pursuant to the provisions 1. of CEQA.
- This project is covered by a previously certified Program EIR (SCH No. 2000071014).
- The project will have a significant effect on the environment.
- Mitigation measures were made a condition of the approval of the project in the previous EIR and reaffirmed for this project.
- A statement of Overriding Considerations was adopted for the previous EIR and re-affirmed for this project.
- Findings were made pursuant to the provisions of CEQA for the previously approved project and re-affirmed for this project.

This is to certify that the July 2019 Addendum to the PA 40 / PA 12 EIR, as well as the 2008 PA 40 / PA 12 EIR with comments and responses and record of project approval, is available to the general public at the City of Irvine City Hall, Community Development Department, 1 Civic Center Plaza, Irving, CA, 92623.

Stephanie Frady, Senior Planner

Recorded in Official Records, Orange County

Hugh Nguyen, Clerk-Recorder

201985000769 11:44 am 07/30/19

381 304 Z01

0.00 50.00 0.00 0.00 0.00 0.00 0.00

Governor's Office of Planning & Research

JULY 30 2019

JUL 3 0 2019

ORANGE SOMA CLERRYRESIGNER DEPARTMENT

DEPUTY

STATE CLEARINGHOUSE

Signature

Orange County Clerk-Recorder's Office Hugh Nguyen

630N Broadway Bldg. 12 Suite 101 92701

County

Finalization: 20190000257426

7/30/19 11:44 am

381 304

| Item | Title | | | Count |
|------|------------|----------|-----|-------|
| | | | | |
| 1 | 201 | | 1 | |
| EIR: | Exempt or | Previou | sly | Paid |
| | ment ID | | | mount |
| | | | | |
| DOC# | 201965000 | 769 | | 50.00 |
| Time | Recorded 1 | 11:44 an | 1 | |

Total

0.00

Payment Type

NO FEE

50.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

www.ocrecorder.com





State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/18) Previously DFG 753.5a

| RECEIPT NUM | MBER: | <u> </u> |
|-------------|-------------|------------------------|
| 30-2019 0 | 749 | |
| STATE CLEAR | RINGHOUSE N | IUMBER (If applicable) |
| 2000074 | 04.4 | |

| | | STATE C | FARI | NGHOUSE N | UMBER (If applicable) |
|--|--|---|------------|-----------|---|
| | | 20000 | | | OMBER (II applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY | I CAD ACCENCY CHANG | 120000 | 77 10 | DATE | |
| CITY OF IRVINE | LEADAGENCY EMAIL | | | 07/30/2 | 010 |
| COUNTY/STATE AGENCY OF FILING | - Continue | | | DOCUMEN | |
| The state of the s | | | | | 70 N 10 N |
| Orange | · | | | 201985 | 000769 |
| PROJECT TITLE | 4 /FII F NO 00770 | 750 DT | D \ | | |
| VESTING TENTATIVE PARCEL MAP 2019-10- | | | P) | | - m |
| PROJECT APPLICANT NAME | PROJECT APPLICANT E | MAIL | | PHONE NU | · · · · · · · · · · · · · · · · · · · |
| IRVINE COMPANY OFFICE PROPERTIES, ATTN: ROGER DEWAMES | | | | (949) 72 | 4-63/5 |
| PROJECT APPLICANT ADDRESS | CITY | STATE | | ZIP CODE | |
| 111 INNOVATION | IRVINE | CA | | 62617 | |
| PROJECT APPLICANT (Check appropriate box) | | | | | |
| ☐ Local Public Agency ☐ School District ☐ | Other Special District | □ s | tate A | gency | ✓ Private Entity |
| | | | | | |
| CHECK APPLICABLE FEES: | | | | | 0.00 |
| ☐ Environmental Impact Report (EIR) | | \$3,271.00 | | | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | ; | \$2,354.75 | \$. | | |
| ☐ Certified Regulatory Program document (CRP) | ; | \$1,112.00 | \$ | | 0.00 |
| | | | | | |
| Exempt from fee | | | | | |
| □ Notice of Exemption (attach) | | | | | |
| CDFW No Effect Determination (attach) | Λ. | | | | |
| Fee previously paid (attach previously issued cash receipt copy | ······································ | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resources | Control Board only) | \$850.00 | s | | 0.00 |
| County documentary handling fee | | *************************************** | \$ | | E0.00 |
| Other | | | \$ | | |
| PAYMENT METHOD: | | | | | |
| ☐ Cash ☐ Credit ☐ Check ☐ Other | TOTAL R | ECEIVED | \$. | | 50.00 |
| SIGNATURE / AGEN | CY OF FILING PRINTED NA | ME AND T | ITLE | | *************************************** |
| X DIAM | NNA VELASQUEZ, | DEPU | TY C | LERK | |
| | | | | | |

ORIGINAL - PROJECT APPLICANT COPY - CDFWIASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 20151215)



ILIL 3 0 2019

| ORANGE COUNTY CLERK | CORDER DEPARTMENT NOT | ICE OF DETE | RMINA | ATION | |
|---------------------|---|-------------|-------|---|-----------------|
| то: 💉 | Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 121 Sacramento, CA 95814 | | | City of Irvine Community Development One Civic Center Plaza Irvine, 92623-9575 | Department FILE |

County Clerk County of Orange

SEP 1 0 2008

SEP 1 0 2008

FILED

12 Civic Center Plaza Santa Ana, CA 92701

State Clearinghouse Number: 2000071014

REGEOGRAPHENCYPACH DEPUTY

ABCROSS NEED Y LEG MOT

SUBJECT:

Filing of Notice of Determination in compliance with Section 21108 or 21102 of the Public Resources Gode

#357928

Project Title:

Planning Area 12/Planning Area 40 General Plan Amendment and Zone Change

Telephone Number: (949) 724-6345

Contact Person:

Michael Philbrick, Senior Planner

Project Location: Planning Area (PA) 40 is bounded by Jeffrey Road to the northwest, Trabuco Road to the northwest. the Santa Ana (I-5) Freeway to the southwest, and PA 51 to the southeast. The PA 12 Project site is located southwest of PA 40 and the Santa Ana (I-5) Freeway, northwest of Sand Canyon Avenue, northeast of the OCTA Metrolink rail line, and to the southeast of vacant land.

Project Description: The Project includes development of approximately 3,918 dwelling units; 1,540,000 square feet of Multi-Use; 205,000 square feet of Commercial; and 100,000 square feet of Institutional uses in PA 40 (approximately 571 acres). The Project also includes approximately 575,000 square feet of Research and Industrial (Medical and Science) use on a 36-acre parcel in PA 12. The Project provides for a community park, a public neighborhood park, and several private neighborhood parks. The Project includes an option to convert up to 100 percent of the 1,540,000 square feet of Multi-Use intensity to residential intensity for up to an additional 1,309 dwelling units.

On August 12, 2008, the City of Irvine City Council made all approvals for the Project after the close of the public hearing. The approvals for the Project included a General Plan Amendment and Zone Change to allow for a change in land use in PA 40 and PA 12. The City of Irvine filed a Notice of Determination for all approvals for the Project on August 13, 2008, in compliance with Section 21152 of the Public Resources Code.

To implement the Project, the City Council held a second reading and approved the Zone Change ordinance as part of its consent calendar on September 9, 2008. The City of Irvine is filing this current Notice of Determination to document that the City Council held the second reading and approved the Zone Change ordinance to implement the Project.

Name of Public Agency Approving Project: City of Irvine, One Civic Center Plaza, Irvine, CA 92623

Project Applicant: The Irvine Company, 550 Newport Center Drive, Newport Beach, CA 92660

This current Notice of Determination is to advise that the City of Irvine (Lead Agency) made all approva's for the Project on August 12, 2008, and then held a second reading and approved the Zone Change ordinance to implement the Project on September 9, 2008. The City of Irvine has made the following determinations about the Project:

- 1. The project (x) will () will not have a significant effect on the environment.
- 2. (x) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
- 3. () A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 4. Mitigation measures (x) were () were not made a condition of approval of the project.
- 5. Findings (x) were () were not made pursuant to Section 15091 of the CEQA Guidelines.
- 6. A Statement of Overriding Considerations (x) was () was not adopted for this project.

This current Notice of Determination also confirms and certifies that the Final EIR, with comments and responses, and the record of the project approvals are available to the general public at the City of Irvine Community Development Department, One Civic Center Plaza, Irvine, CA 92623-9575.

Recorded in Official Records, Orange County Tom Daly, Clerk-Recorder

200885000949 04:04pm 09/10/08

90 160 201

Michael Philbrick, AICP, Senior Planner CITY OF IRVINE COMMUNITY DEVELOPMENT DEPA

JUL 3 0 2019

ORANGE COUNTY CLERK RECORDER DEPARTMENT

POSTED

FILED

| RANGE COUNTY | LERNRECUNDER DEPARTMENT | | ORANGE COURT CLERK RECORDER DEPARTMENT BY: 0550000 |
|--------------|-------------------------|---|--|
| | | 4 | . 1946 - 411. G 2.18920 |
| | | | CURC SE CHROS |

| 1 | STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISH AND GAME ENVIRONMENTAL STATES FEE CASH RECEIPT |
|---|--|
| V | |

357928

| Lead Agency | | Date | |
|---|------------------------------|--|----------------|
| County/State Agency of Filing | | Docume | nt Nc |
| Project Title | | | |
| Project Applicant Name | | | |
| Project Applicant Address | , , | | |
| CityState | Zip Code Phone | e Number: (|) |
| Project Applicant (check appropriate box) | | | |
| Local Public Agency School District Other | r Special District State Ag | gency [| Private Entity |
| | | | |
| heck Applicable Fees: | | | |
| heck Applicable Fees: Environmental Impact Report | | \$2606 75 | \$ |
| | | | ss |
| Environmental Impact Report | esources Control Board Only) | \$1876.75 | 5 |
| Environmental Impact Report Negative Declaration | | \$1876.75 \$885 25 | \$ 5 |
| Environmental Impact Report Negative Declaration Application Fee Water Diversion (State Water Report Programme) | | \$1876.75 \$886.25 \$886.25 | 5 |
| Environmental Impact Report Negative Declaration Application Fee Water Diversion (State Water Rights) Projects Subject to Certified Regulatory Programs | | \$1876.75 \$886.25 \$886.25 | \$ \$ |
| Environmental Impact Report Negative Declaration Application Fee Water Diversion (State Water Rights) Projects Subject to Certified Regulatory Programs County Administrative Fee | | \$1876.75 \$886.25 \$886.25 | \$ \$ |
| Environmental Impact Report Negative Declaration Application Fee Water Diversion (State Water Rights) Projects Subject to Certified Regulatory Programs County Administrative Fee Project that is exempt from fees | • | \$1876.75 \$886.25 \$886.25 | \$ \$ |
| □ Environmental Impact Report □ Negative Declaration □ Application Fee Water Diversion (State Water Right) □ Projects Subject to Certified Regulatory Programs □ County Administrative Fee □ Project that is exempt from fees □ Notice of Exemption | d) | \$1876.75 \$886.25 \$806.25 \$50.00 | \$ \$ |

| | | NOT | ICE OF | DETERMINATIO | JN | - 1 M | |
|---------|--|----------------------|--------------|--|--|-----------------------------------|----------------|
| | | | | | #21 | 5784 | () |
| TO: | | ng and Research | FROM: | City of Irvine | - 410 | 2/01 | • |
| | State Clearinghouse | 101 | | Community Developme | | | |
| | 1400 Tenth Street, Room | 121 | | One Civic Center Plaza Irvine, 92623-9575 | Recorded in Official Re | corde Ovana | |
| | Sacramento, CA 95814 | | | 1rvine, 92023-9373 | Tom Daly, Clerk-Record | der | e County |
| | X County Clerk | | | | | HILLIAM DEE | C 75 |
| | County of Orange | | | | | | |
| | 12 Civic Center Plaza | | | | 200885000861 04 | 1:05pm 08/1 | 3/08 |
| | Santa Ana, CA 92701 | | | | 92 271 Z02 Z01 | | |
| | | | | | 2606 75 50.00 0.00 0.0 | 0 0.00 0.00 | 0.00 0.00 |
| SUBJE | CT: Filing of Notice | e of Determination | in compl | iance with Section 211 | 08 or 21152 of the Public Re | sources Code. | |
| State C | Clearinghouse Number: | 2000071014 | | | | | |
| Projec | | | 0/Plannin | ng Area 12 General Plan | n Amendment and Zone Chang | ge | |
| Contac | et Person: | Steve Weiss | Telepho | ne Number (949) | 724-6404 | | |
| m | 4 Y45 | | | | | | |
| | t Location: | d by Jaffray Poad | a the north | hwest Trabuca Poed to | the northeast, the Santa Ana | (7.5) Evanuari t | |
| | | | | | st of PA 40 and the Santa Ana | | O |
| | | | | | the southeast of vacant land. | (1-5) I reeway, | |
| | Security of the security of th | | | Ĭ. | | | |
| | t Description: | | | | | | |
| | | | | | ow for a change in land use in | | |
| | | | | | 540,000 square feet of Multi-U | | |
| | | | | |), as well as approximately 57 ea 12. The plan also provides | | |
| | | | | | on the project includes an opti | | |
| | rcent of the Multi-Use inter | | | | | on to compete up | ••• |
| ., | CD LU- 4 | | C'a 61 | | DI 7 / GA 03/31 | | |
| Name | of Public Agency Approv | ing Project: | City of I | rvine, One Civic Center | Plaza, Irvine, CA 92623 | | |
| Projec | t Applicant: The Irv | rine Company, 550 | Newport | Center Drive, CA 92660 | 0 | | |
| | | | | | ed project on August 12, 200 | an has made t | he |
| followi | ng determinations regardin | g the above-descri | bed projec | ct; | 1 | SE SE | - |
| 1. | The project (x) will () v | will not have a sign | nificant eff | fect on the environment. | | COUR | \sim |
| 2 | (u) An Environmental I | manet Danast ums | numarad f | for this meniage assessment | to the provisions of CEQA. | | .0 |
| 2. | | | - | | 1 | The w | Ω [′] |
| 3. | () A Negative Declaration | on was prepared fo | or this proj | ect pursuant to the prov | isions of CEQA. | 0 20 | |
| 4. | Mitigation measures (x) | were () were not | made a co | ondition of approval of | the project. | 2019 CORDER C | |
| 5. | Findings (x) were () we | ere not made pursi | ant to Sec | ction 15091 of the CEQ | A Guidelines. | 0 2019 RECORDER DEPARTMENT DEPUTY | |
| 6. | A Statement of Overridin | g Considerations | (x) was (|) was not adopted for t | his project. | DEPUTY | |
| | | | | | | | 10 |

This is to certify that the Final EIR, with comments and responses, and record of the project approval are available to the general public at the City of Irvine Community Development Department, One Civic Center Plaza, Irvine, CA 92623-9575.

DEPUTY

Daily 30 2019

Daily 30 2019

ORANGE COUNTY CLERK-RE CADENTIES ARTMENT REDITY

FILED

AUG 1 3 2008

DATE JOM DALY CLERK-RECORDER

CITY OF IRVINE COMMUNITY DEVELOPMENT DEPARTMENT 8/12/08

Steve Weiss, AICP, Principal Planner

POSTED

AUG 13 2008

POSTED

JUL 3.8 2019

ORANGE COMMEY CLERK-RECORDER DEPARTMENT
BY: DEPUTY

FILED
JUL 3 0 2019
SE COUNT DEPARTMENT

STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISH AND GAME ENVIRONMENTAL FILING FEE CASH RECEIPT 357840

| ı | ENVIRONMEN | NIAL FILING FEE | CASH RECE | EIP I | | | | | | | |
|----|--|-----------------------------------|----------------------------------|------------------------------|----------------|-----------------------|-------------------------|--------|-----------------------|----------------------|----------------|
| - | Lead Agency: | ity o | f IR | vin | e | × | | D | ate: 8 | 13/ | 3 |
| i | County/State Agency of | f Filing: | eano | re 1 | CI | 4 | | D | ocument No.: | | |
| | Project Title: Punn 3 ZOVE Ch Project Applicant Name | ing Appea | 40/Pa | annin Vue | 3-1 | pea 1 | 2 Ger | ero | ll Phn | AME | en0 |
| | 1 | | 1 (0 | 10/10 | 20 | 1 7 | 201 | bo | To | | |
| | Project Applicant Addre | 2+ Be | achstat | CA | Zip Co | de 921 | ole Dehor | e Numb | 949 | 724-6 | 404 |
| | Project Applicant (chec | ok appropriate be- | | | | | | | | | |
| ! | | | | | | a 1_0 | | | - | | |
| ! | Local Public Ag | ency Scho | ool District | U Other | Specia | l District | State A | gency | Private | Entity | |
| | Check Applicable Fe | | | | | | | | _ | 21.5 | 75 |
| | y | mental Impact Rep | ort | | | | | | | 260 | 0.10 |
| 1 | | e Declaration | | | | | | | 76.75 \$ | | |
| | | tion Fee Water Div | | | | s Control | Board Only) | | 86.25 \$ | - | |
| | | Subject to Certifie | Carlo alexandel community of the | Programs | | | | | 86.25 \$ | | nn |
| ! | | Administrative Fee | | | | | | \$ | 50.00 \$ | 00. | 00 |
| 1 | \$300 miles | that is exempt from | n fees | | | | | | | 04 | |
| | | tice of Exemption | | | | | | | | | |
| | L DF | G No Effect Deter | mination (For | n Attached | [}] っ | 1 | | | 1 | 11051 | 75 |
| | | | | 1/ | /// | 7 | TOTA | RECE | IVED \$ | V | 1.16 |
| | Signature and title of p | erson receiving pa | yment: | _KE | Di | una/ | XIII | na | OK/ | | |
| T. | WHITE-PROJECT APPLICANT | YEL | LOW-DFG/ASB | | PINK-LEA | AD AGENCY | | GOL | ENROD-COUNT | Y CLERK DFG 753.5 | a (Rev. 11/07) |
| | ř. | | | ÷ | | | | | | | , |
| | : | | . 656 | | | | | | | | |
| | Please | Paymen Check # | Total | Tigg: | 8 | ER ¹ | 1 Z Fish & Report | [tem | 262 | DRANGE TOM DAL | |
| | 25 | Payment Check t Amount | 2 | ++ } | Document | | 9 3 | | 137 | 以下 | |
| | | | | 200885000861 Recorded 04: | 뽘 | 五01 | ZO2 & Game: F | Title | 27/26 | | |
| | Tha Retain For Y | t Type tendered 9336 Due | İ | 98 | IJ | 11. | 2 | 16 | 12.88 tr | YTINDC | |
| | ਼ੇ⊟ਾੜਾ | 8 B | ļ | F 5 | 0 | | ;; | | ಜ್ಞ | Ę | |
| | ED 37 | 五 | i | - G | | Di C | Env | | 20 | 20 | |
| | T DI X | ł | | | | ZO1 Administrative | | | n 20080 04:05pm | RECORDER | |
| | e Z □ E | 28 19 | 26 | | Ð | Fee | 專 | | ~ 8 | 콯 | |
| | ank You n This Recei Your Records | Amount 2656.75 | 56. | ₽ 55. | Amount | 89 | Impact | Count | 200800002117 :05pm | 罗 | |
| | k You This Receipt Jur Records | 6.75 | 2656.75 | 75 | 1 7 | <u> </u> | , hmr | 7 | 171 | | |

POSTED

FILED

JUL 3 0 2019

JUL 3 0 2019

ORANGE COUNTY CLERK-RECORDER DEPARTMENT
DEPUTY

ORANGE COUNTY SERK-RECORDER DEPARTMENT
BY:
DEPUTY

