					POSTE	ED	OF 10.	
NOT	ICE O	FDETERMINATION		ORANGI	JUL 2 6 2023	N.		
то:	x	State of California Office of Planning & Research PO Box 3044 Sacramento, CA 95812-3044	FROM:	City o Comn PO Bo Irvine,	Firvine hunity Development ox 19575 CA 92623-9575	DEPGTY	ILED	
	x	County Clerk County of Orange PO Box 238 Santa Ana, CA 92702		Attn:	Stacy Tran Senior Planner 949-724-6316			DEPARTMEN
SUB.	IECT	Filing of Notice of Determi	nation in co	moliono	a with Costion 211	00 01450		

termination in compliance with Section 21108 or 21152 of the Public Resources Code.

#### State Clearinghouse No.: 2000071014

**Project Title** Zone Change 00793828-PZC for transfer of development intensity and to implement and File No.: zoning ordinance text revisions to allow mini-warehouse uses in Planning Area 40 (Cypress Village, Spectrum 8).

> An Addendum to the previously certified Planning Area 40 / Spectrum 8 General Plan Amendment, Zone Change, Development Agreement, Annexation Final Environmental Impact Report (EIR) and Final Supplemental EIR, and the Planning Area 40 / Planning Area 12 General Plan Amendment and Zone Change Final EIR was prepared for this project.

Applicant: Irvine Company Office Properties 111 Innovation Drive Irvine, CA 92617 Attn: Harpal Sadhal (949) 720-2556

Project Location:

Planning Area 40 (PA 40), Cypress Village - The 12.7-acre Project site consists of multiple parcels bisected by State Route (SR)-133. The western portion of the Project site is bound by the planned future Marine Way alignment to the north-northeast, the SR-133 overpass to the east, and I-5 to the west. The eastern portion of the Project site (7000 Marine Way), is bound by the existing permanent Marine Way alignment to the north-northeast, the future alignment of Ridge Valley to the southeast, and the SR-133 overpass to the west.

Project The Project consists of the second reading of a Zone Change ordinance to support up to Description: 773,382 sf of mini-warehouse development and 75,000 sf of office development at the Project site and amends Irvine Zoning Ordinance Section 3-37-34 to add mini-warehouse as a permitted land use and increase maximum site coverage in the 5.5D Medical and Science zoning district, to amend Chapter 9-40 by revising the statistical analysis table and text to reflect 620,250 sf transfer from the 3.1H Multi-Use to the 5.5D Medical and Science zoning district, a transfer of 2,880 sf from the 5.4 General Industrial to the 5.5D Medical and Science zoning district (resulting in an increase from 350,000 sf to 973,130 sf in the 5.5D Medical and Science zoning district), and to establish Special Development Requirements for miniwarehouse in the 5.5D Medical and Science zoning district of PA 40.

This is to advise that the City Council of the City of Irvine, California, as lead agency, approved the abovedescribed project on July 25, 2023 and has made the following determinations regarding the above describedproject:

Environmental Impact Reports (SCH No.: 2000071014) were previously prepared and certified pursuant 1. to the provisions of CEQA.

30-07/26/2023-0543

- 2. An Addendum to the Previously Certified EIRs (SCH No.: 2000071014) was prepared pursuant to Section 15164 of the State of California Environmental Quality Act Guidelines and concluded that the proposed project will not have any new or more severe significant effects on the environment that were not previously identified in the EIRs. The project's effects are covered in the EIRs and Addendum and all feasible mitigation measures from the EIRs have been incorporated into the project approval.
- 3. New mitigation measures were not made a condition of the approval of the project.
- 4. New mitigation reporting or monitoring plan was not adopted for this project.
- 5. A Statement of Overriding Considerations was not adopted for this project.
- 6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Addendum and Previously Certified EIRs, with comments, responses, and record of project approvals, are available to the general public at the City of Irvine City Hall, Community Development Department, 1 Civic Center Plaza, Irvine CA, 92623.

Stacy Tran, Senior Planner Name and Title

July 26, 2023 Date

POSTED JUL 2 6 2023 ORANGE COUNTY CLERK-RECORDER DEPARTMENT BY: DEPUTY

FILED

JUL 2 6 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a					
DFW 753.58 (REV. 01/01/25) FIEVIOUSLY DFO 755.58		Print	S	tartOver	Save
		RECEIPT			
		11/10/14/14	A ATTREATED	23 - 06	
		2000071		JUSE NUME	ER (If applicable,
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	EADAGENCY EMAIL	200001	DAT	E	
CITY OF IRVINE	EADAGENOT EMAIL			/26/2023	
COUNTY/STATE AGENCY OF FILING			DOC	UMENT NU	MBER
Orange			20	23850006	58
PROJECT TITLE					
ZONE CHANGE 00793828-PZC FOR TRANSFER OF D	EVELOPMENT INTEN	ISITY AND	л то ім	PLEMENT	ZONING
PROJECT APPLICANT NAME	PROJECT APPLICANT EM	AIL		NE NUMBER	
IRVINE COMPANY OFFICE PROPERTIES			(94	9)724-63	16
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP	CODE	
111 INNOVATION DRIVE	IRVINE	CA	926	517	
PROJECT APPLICANT (Check appropriate box)	-	19-3		Di-	
Local Public Agency School District	Other Special District	Sta	te Agency		Private Entity
CHECK APPLICABLE FEES:		3,839.25	¢		0.00
Environmental Impact Report (EIR)     Mitigated/Negative Declaration (MND)(ND)		52,764.00			0.00
Mitigated/Negative Declaration (MND)(ND)     Certified Regulatory Program (CRP) document - payment due di	- CV	1,305.25	\$		0.00
	7				
Exempt from fee					
Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt copy)	1				
	Control Board askul	2050.00			0.00
Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$		50.00
County documentary handling fee			э \$		
Other PAYMENT METHOD:					
	TOTAL RI	ECEIVED	s		50.00
Cash 🗹 Credit 🗌 Check 🔲 Other					
	CY OF FILING PRINTED NA	ME AND TH	TLE	_	
	CY OF FILING PRINTED NA				

COPY - CDFW/ASB

DFW 753.5a (Rev. 01/01/2023)



CLERK-RECORDER CEQA FILING COVER SHEET Recorded in Official Records, Orange County Hugh Nguyen, Clerk-Recorder \* \$ R 0 0 1 4 4 7 5 1 4 2 \$ \* 202385000658 2:17 pm 07/26/23 383 Vitindx Z01 0.00 50.00 0.00 0.00 0.00 0.00 0.00

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

#### ZONE CHANGE 00793828-PZC FOR TRANSFER OF DEVELOPMENT INTENSITY AND TO IMPLEMENT ZONING ORDINANCE TEXT REVISIONS TO ALLOW MINI-WAREHOUSE USES IN PLANNING AREA 40 (CYPRESS VILLAGE, SPECTRUM 8)

**Check Document being Filed:** 

Environmental Impact Report (EIR)

Mitigated Negative Declaration (MND) or Negative Declaration (ND)

Notice of Exemption (NOE)

Other (Please fill in type):

Pr	DI	T	-	-
C	0	1		D



JUL 2 6 2023

ORANGE COUNTY CLERA-RECORDER DEPARTMENT
BY:\_\_\_\_\_\_DEPUTY

11.11	20	0000
JUL	26	2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT DEPUTY BY:

30 - 07/26/2023-0643

FILED IN THE OFFICE OF THE ORANGE

COUNTY CLERK-RECORDER ON July 26, 2023

Posted July 26, 2023 Removed \_

Returned to agency on

DEPUTY CLAUDIA FRANCO

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

#### NOTICE OF

DETERMINATION					
State of California	FROM:	City of Irvine		19/10	
Office of Planning & Research		City of Irvine Community Developme PO Box 19575	ent Departn	nent	
PO Box 3044		PO Box 19575	in a openin	FILEF	
Sacramento, CA 95812-3044	FILE	Invine, CA 92623-9575			,
	I I have here	Attn: Stacy Tran			
County Clerk		Senior Planner		JUL 1 2 2023	
County of Orange	JUL 26 2	2023 949-724-6316		JOL	
PO Box 238			ORANGE COU	NTY CLERK-RECORDE	R DEPARTMEN1
Santa Ana, CA 92702 ORANGE CO	OUNTY CLERK-RECO	ORDER DEPARTMENT	BY:	C.C	DEPUTY
Filing of Notice of Determi	ination in cor	npliance with Section 21	and the second s	52 of the Publ	

Resources Code.

#### State Clearinghouse No.: 2000071014

**Project Title** and File No.:

SUBJECT:

TO:

х

х

General Plan Amendment 00793825-PGA and Zone Change 00793828-PZC for transfer of development intensity and to implement zoning ordinance text revisions to allow miniwarehouse uses in Planning Area 40 (Cypress Village, Spectrum 8).

An Addendum to the previously certified Planning Area 40 / Spectrum 8 General Plan Amendment, Zone Change, Development Agreement, Annexation Final Environmental Impact Report (EIR) and Final Supplemental EIR, and the Planning Area 40 / Planning Area 12 General Plan Amendment and Zone Change Final EIR was prepared for this project.

Applicant:

Irvine Company Office Properties 111 Innovation Drive Irvine, CA 92617 Attn: Harpal (949) 720-2556

Project Location:

Planning Area 40 (PA 40), Cypress Village - The 12.7-acre Project site consists of multiple parcels bisected by State Route (SR)-133. The western portion of the Project site is bound by the planned future Marine Way alignment to the north-northeast, the SR-133 overpass to the east, and I-5 to the west. The eastern portion of the Project site (7000 Marine Way), is bound by the existing permanent Marine Way alignment to the north-northeast, the future alignment of Ridge Valley to the southeast, and the SR-133 overpass to the west.

Project Description: POSTED 8 COUNTY CLERK-RECORDER 2023 JUL 26 RANGE

The Project consists of (1) a General Plan Amendment to amend Land Use Element Table A-1 of the Irvine General Plan to reflect a transfer of 620,250 square feet (sf) from Multi-Use to Research and Industrial in PA 40 to support up to 773,382 sf of mini-warehouse development and 75,000 sf of office development at the Project site; and (2) the first reading a Zone Change ordinance to amend Irvine Zoning Ordinance Section 3-37-34 to add miniwarehouse as a permitted land use and increase maximum site coverage in the 5.5D Medical and Science zoning district, to amend Chapter 9-40 by revising the statistical analysis table and text to reflect 620,250 sf transfer from the 3.1H Multi-Use to the 5.5D Medical and Science zoning district, a transfer of 2,880 sf from the 5.4 General Industrial to the 5.5D Medical and Science zoning district (resulting in an increase from 350,000 sf to 973,130 sf in the 5.5D Medical and Science zoning district), and to establish Special Development Requirements for mini-warehouse in the 5.5D Medical and Science zoning district of PA 40.

DEPUTY

FORM 45-09 (Rev. 10/2006)

This is to advise that the City Council of the City of Irvine, California, as lead agency, approved the abovedescribed project on July 11, 2023 and ras made there lowing determinations regarding the above describedproject:

Date received for filing at OPR:

### JUL 1 2 2023 ORANGE COUNTY CLERK-RECORDER DEPARTMENT

C.C

BY:

- Environmental Impact Reports (EIR) was previously prepared and certified pursuant to the provisions of CEQA.
- 2. An Addendum to the Previously Certified EIRs (SCH No.: 2000071014) was prepared pursuant to Section 15164 of the State of California Environmental Quality Act Guidelines and concluded that the proposed project will not have any new or more severe significant effects on the environment that were not previously identified in the EIRs. The project's effects are covered in the EIRs and Addendum and all feasible mitigation measures from the EIRs have been incorporated into the project approval.
- New mitigation measures were not made a condition of the approval of the project.
- 4. New mitigation reporting or monitoring plan was not adopted for this project.
- 5. A Statement of Overriding Considerations was not adopted for this project.
- 6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Addendum and Previously Certified EIRs, with comments, responses, and record of project approvals, are available to the general public at the City of Irvine City Hall, Community Development Department, 1 Civic Center Plaza, Irvine CA, 92623.

Stacy Tran, Senior Planner Name and Title

Signature

July 11, 2023 Date

POSTED

JUL 1 2 2023

FILED

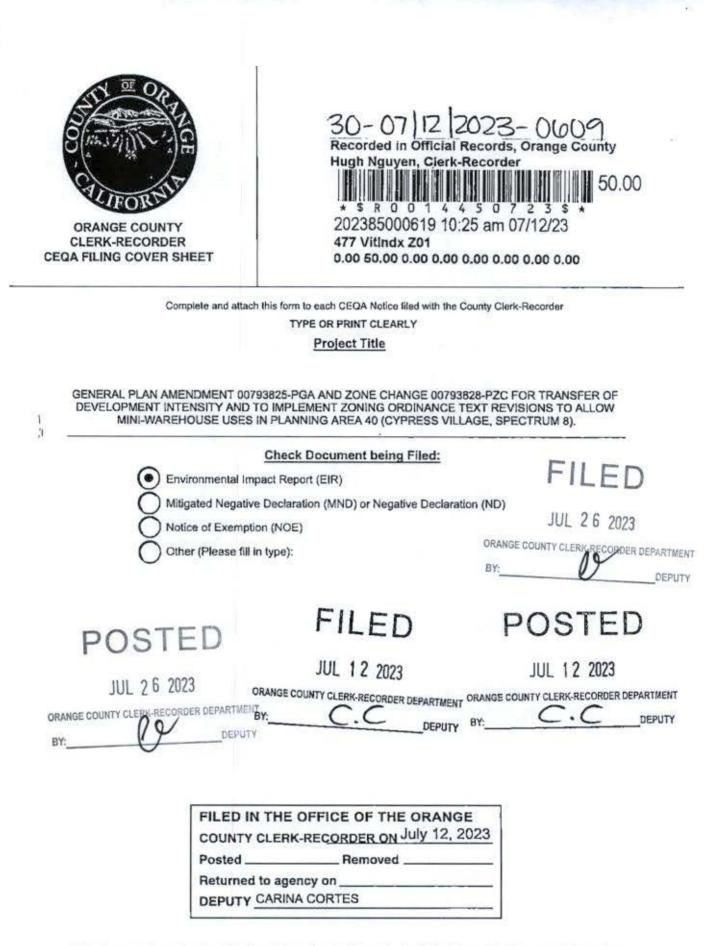
JUL 1 2 2023 ORANGE COUNTY CLERK-RECORDER DEPARTMENT C.CDEPUTY BY

POSTED

FILED

JUL 2 6 2023

FORM 45-09 (Rev. 10/2006)



Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

30 STA		2/2023 00 NGHOUSE NUM	609 BER (If applicable)
30 STA 20	- 07/1 TE CLEARI	2/2023 00 NGHOUSE NUM	
20			BER (If applicable)
1	00071014		
NCY EMAIL			
NOT CHINE		DATE	
		07/12/2023	
			24.2 M 44.2 M 62971
		2023030000	15
ANGE 00793828-F	ZC FOR	TRANSFER.	
T APPLICANT EMAIL			and the second se
S	TATE	ZIP CODE	
	A	92617	
pecial District	State A	gency [	Private Entity
\$2,764	\$ 00.		0.0
nerd only1 \$850	000 \$		0.00
oold onlyy ood	S		50.0
	\$		
TOTAL DECEN			50.00
TOTAL RECEIV	ED \$		
ING PRINTED NAME A	ND TITLE		
RK, CARINA COF	and the second second		
	T APPLICANT EMAIL S pecial District \$3,836 \$2,764 DFW \$1,305 oard only) \$850 TOTAL RECEIV	T APPLICANT EMAIL STATE CA pecial District State A \$3,839.25 \$ \$2,764.00 \$ DFW \$1,305.25 \$ OFW \$1,305.25 \$	(949 ) 720-25 STATE ZIP CODE CA 92617 pecial District State Agency \$3,839.25 \$ \$2,764.00 \$ DFW \$1,305.25 \$ oard only) \$850.00 \$ TOTAL RECEIVED \$

1. 1				15			
20	57855		NOTIC	E OF DETERMI	NATION		
20			2011	a y		#357840	4
	TO:			ROM: City of Irvine			
	1	State Clearingho 1400 Tenth Stree	t, Room 121	One Civic Cen	evelopment Department ater Plazı		
156		Sacramento, CA	95814	L Irvine, 92623-	0575 Recorded in	n Official Records, Orange Co Clerk-Recorder	unty
		X County	Clerk JUL 12	0023		2656.75	1
<u>.</u>		County of Orang	0		200885	000861 04:05pm 08/42/00	2
		Santa Ana, CA 9	2701 C.C.	C CONTRACTOR CONTRACTOR	92 271 202 2	000861 04:05pm 08/13/08	
	SUBJE	CT. Filling o	BY:	DEPUTY	2606.75 50.	00 0.00 0.00 0.00 00.0 00.0 00	0.00
	1911			compliance with Sec	aon 21106 or 21152 of	the Public Resources Code.	
		Clearinghouse Nur t Title:		Jamina Area 12 Com	eral Plan Amendment at	d Zana Changa	
ିକ୍ଷ		ct Person:		elephone Number	(949) 724-6404	u zone chunge	
	Project	t Location:	10	( <sup>1</sup> 3)	an an ann an tarth an tha ann an tha an tarth a		2
	Plannin	ng Area (PA) 40 is	bounded by Jeffrey Road to th	e northwest, Trabuco	Road to the northeast,	the Santa Ana (1-5) Freeway to	
	the sou	inwest, and PA 51 est of Sand Canvon	to the southeast. The PA 121 Avenue, northeast of the OC	Project site is located : TA Metrolink rail line	outhwest of PA 40 and	the Santa Ana (I-5) Freeway,	
						resolutio district.	
		t Description: oposed project cons	ists of a General Plan Amen	ment and Zone Chan	e to allow for a charge	in land use in PA 40 and PA 12.	
	The pro	oposed project inclu	ides development of approxin	nately 3,918 dwelling	units, 1.540.000 sauare	feet of Multi-Use, 205 000 s f of	
03	of Rese	ercial, 100,000 s.f earch and Industria	nstitutional in Planning Area (Medical Science) use on a :	40 (approximately 57 6-acre parcel in Plan	'l acres), as well as app ning Area 17 The plan	proximately 575,000 square feet also provides for a community	
	park, a	public neighborho	od park and several private n ise intensity to residential inte	eighborhood parks. In	n addition the project in	cludes an option to convert up to	
	Name o	of Public Agency	pproving Project: C	ity of Irvine, One Civi	c Center Plaza, Irvine, (	CA 92623	
ŝ.	Project	t Applicant:	The Irvine Company, 550 Ne	wport Center Drive, (	CA 92660		
	This is 1	to advise that the C	ity of Irvine (Lead Agency) h	is approved the above	-described project on 4	ugust 12, 2008 and has made the	
67	followin	ng determinations r	egarding the above-described	project:		-Suns and and man mand mig	
	1.	The project (x)	vill ( ) will not have a signific	ant effect on the envir	onment.	Ç.	
	2.	(x) An Environn	iental Impact Report was pre-	pared for this project p	oursuant to the provision		
25	3.		colaration was prepared for th	(t)		POSTED	
	4.	Mitigation measu	res (x) were () were not ma	de a condition of appr	oval of the project.	JUL 1 2 2023	
	5.	Findings (x) wer	e ( ) were not made pursuant	to Section 15091 of the	he CEQA Guidelines.	ORANGE COUNTY CLERK-RECORDER DEPAR	RTMENT
	6.	A Statement of O	verriding Considerations ( x )	was () was not adop	ted for this project.	BY: C.C D	EPUTY
3	This is t	to certify that the Fi	nal EIR, with comments and	responses, and record	of the project approval	are available to the general	
1	public a	t the City of Irvine	Community Development Dep	partment, One Civic C	enter Plaza, Irvine, CA	92623- 9575.	
		FILED		Alin	1.6:		
		1111 2 6 0000		Steve Weiss A	CP, Principal Planner		
		JUL 2 6 2023				ELOPMENT DEPARTMENT	
ORAN	GE COUN	ITY CLERK-RECORDER I		8/12/08 D	OCTED	POSTED	
BY:	Date Re	ceived For Filing		The Arriver A	JSTED	FUSIED	
			TOM DALY CLERK ACOR		UL 2 6 2023	AUG 1 3 2008	
			By XU.		CLERK-RECORDER DEPARTM	TOM DALY, CLEAR RECORDER	
		27		η <u>γ</u> . •		Deall	IV.
						ΤY	

· ·*•		
357840	Date: 8/13/08 Document No.: FAL PAN AMEND Aumber ALA J724-LO404 Aumber ALA J724-L0404 Aumber ALA J724-L0404	GRANGE COUNTY RECORDER TOM DALY Finalization 200800002117 08/13/2008 04:05Pm 92 271
α.	Phone Numb sterry sterry sterry sterry sterry sterry sterry sterry	92 271 Item Title Count
KGENCY T	Det CA Dot CA Dot CA Zip Code 12 C Special District 210 Dan Special Dan Special Dan Special District 210 Dan Special Dan Special Dan Special Dan Special Dan Special Dan Sp	1 ZO2 1 Fish & Game: Env Impact Report 1 ZO1 1 EIR Administrative Fee Document ID Amount
IRCES A		Time Recorded 04:05 Pm
A - THE RESOL I AND GAME NG FEE CASH	CLTV OF LW V tey of Filing: O POR OF Mining Then Hol Publishin ame: The Hon Hol Publishin Address: 5 50 N EWD OPET BEACH State A Check appropriate box): check appropriate box (State Weter Resonants): Check appropriate box (State Resonants):	DOC# 200885000861 2656.75 Time Recorded 04:05 pm Total 2656.75 Payment Type Amount Check tendered 2656.75 # 9336 Amount Due 0.00
STATE OF CALIFORNIA DEPARTMENT OF FISH ENVIRONMENTAL FILIN	Lead Agency:	Check tendered 2656.75 # 9336 Amount Due 0.00 Thank You Please Retain This Receipt For Your Records
	FILED	POSTED
10 10		
	JUL 1 2 2023 CRANGE COUNTY CLERK-RECORDER DEPARTMENT	JUL 1 2 2023 ORANGE COUNTY CLERK-RÉCORDER DEPARTMENT
	BY: C.C DEPUTY	BY: C.C DEPUTY
1	15	
7.4	POSTED	FILED
	JUL 2 6 2023	JUL 2 6 2023
1	ORANGE COUNTY CLERK-BOCORDER DEPARTMENT	ORANGE COUNTY CLEST RECORDER DEPARTMENT
	BY:DEPUTY	DEPUTY

FILEU       J         APR 23 2003       ORANGE COUNT         DEFUTY       To: X Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814       From: City of Irvine P. O. Box 19 Sacramento, CA 95814         X County Clerk County of Orange P. O. Box 838, Santa Ana, CA 92702       Subject: Filing of Notice of Determination in compliance with Secti Public Resources Code.         2000071014       William D. Jacobs. AICP (949) Lead Agency Area Of Contact Person         State Clearinghouse Number (If submitted to Clearinghouse)       William D. Jacobs. AICP (949) Lead Agency Area Of Contact Person         Project Title and File Number: Planning Area 40/Spectrum 8 General P Zone Change (43222-ZC), Development Agreement, Annexation       Project Location: North of Interstate 5 (Santa Ana Freeway), between Jeffir Road on the north, and the former Marine Corps Air Station El Toro on the Orange.         Project Applicant/Address: Irvine Community Development Company, Newport Beach, CA 92660         Project Description: General plan amendment, zone change and other as 710-acre site, providing for the development of up to 10,212,352 square f Medical and Science Uses.         This is to advise that the City of Irvine (Lead Agency) has approved the abov 2003 and has made the following determinations regarding the above describer.         1. The project {{ x } will [] will not) have a significant effect on the enviro.         2. [X] An Environmental Impact Report was prepared for this project pursuant to the .         3. Mitigation measures {[X] were [] were not ) made a condition of the ap	APR 2 3 2003 TOM DALY CLERK-RECORDER BY DEPUT on 21108 or 21152 of the 724-6521 ode/Telephone/Extension an Amendment (43221-GA),
APR 2 3 2003 DEALECORDER DEFUTY To: X Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 X. County Clerk County of Orange P. O. Box 838, Santa Ana, CA 92702 Subject: Filing of Notice of Determination in compliance with Secti Public Resources Code. 2000071014 State Clearinghouse Number (If submitted to Clearinghouse) Project Title and File Number: Planning Area 40/Spectrum 8 General P Zone Change (43222-ZC), Development Agreement, Annexation Project Location: North of Interstate 5 (Santa Ana Freeway), between Jeffir Road on the north, and the former Marine Corps Air Station El Toro on the Orange. Project Applicant/Address: Irvine Community Development Company, Newport Beach, CA 92660 Project Description: General plan amendment, zone change and other ass 730-acre site, providing for the development of up to 10,212,352 square f Medical and Science Uses. This is to advise that the City of Irvine (Lead Agency) has approved the abov 2003 and has made the following determinations regarding the above describers 1. The project {[x] will [] will not} have a significant effect on the enviro 2. [x] An Environmental Impact Report was prepared for this project pursuant to the 3. Mitigation measures {[x] were [] were not made a condition of the ag 4. Finding (x) were (] were not made pursuant to Section 15091 of the CI	CLERK-RECORDER DEPARTM C.C. POSTED POSTED APR 2 3 2003 TOM DALY CLERK-RECORDER BY DEPUT On 21108 or 21152 of the 724-6521 ode/Telephone/Extension an Amendment (43221-GA),
ANOTICE OF DETERMINATION         DEFUTY         To: X       Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814       From: City of Irvine P. O. Box 19 Irvine, CA 9         X       County Clerk County of Orange P. O. Box 838, Santa Ana, CA 92702       Subject: Filing of Notice of Determination in compliance with Secti Public Resources Code.         2000071014       William D. Jacobs, AICP (949) State Clearinghouse Number (If submitted to Clearinghouse)       Yead Agency Contact Person         Project Title and File Number: Planning Area 40/Spectrum 8 General P Zone Change (43222-ZC), Development Agreement, Annexation         Project Location: North of Interstate 5 (Santa Ana Freeway), between Jeffr Road on the north, and the former Marine Corps Air Station El Toro en the Orange.         Project Applicant/Address: Irvine Community Development Company, Newport Beach, CA 92660         Project Description: General plan amendment, zone change and other ass 730-acre site, providing for the development of up to 10,212,352 square f Medical and Science Uses.         This is to advise that the City of Irvine (Lead Agency) has approved the abov 2003 and has made the following determinations regarding the above described         1. The project {[x] will [] will not} have a significant effect on the enviro 2. [x] An Environmental Impact Report was prepared for this project pursuant to the 3. Mitigation measures {[x] were [] were not] made a condition of the app 4. Findings (x) were (] were not made pursuant to Scenton 15091 of the zite 3. Mitigation measures {[x] were [] were not] made a condition of the app 4. Findings (x) were () were not made pursuant to	C.C. POSTED POSTED APR 2 3 2003 TOM DALY CLERK-RECORDER BY DEPUT On 21108 or 21152 of the 724-6521 ode/Telephone/Extension an Amendment (43221-GA),
JOEPUIY         To: X Office of Planning and Research 1400 Tenth Street, Room 121       From: City of Irvin P. O. Box 19 Sacramento, CA 95814         X County Clerk County of Orange P. O. Box 838, Santa Ana, CA 92702         Subject: Filing of Notice of Determination in compliance with Secti Public Resources Code.         2000071014       William D. Jacobs, AICP (949)         State Clearinghouse Number (If submitted to Clearinghouse)       William D. Jacobs, AICP (949) Contact Person         Project Title and File Number: Planning Area 40/Spectrum 8 General P Zone Change (43222-ZC), Development Agreement, Annexation         Project Location: North of Interstate 5 (Santa Ana Freeway), between Jeffir Road on the north, and the former Marine Corps Air Station El Toro on the Orange.         Project Description: General plan amendment, zone change and other ass 730-acre site, providing for the development of up to 10,212,352 square f Medical and Science Uses.         This is to advise that the City of Irvine (Lead Agency) has approved the abov 2003 and has made the following determinations regarding the above described.         1. The project {[x] will [] will not} have a significant effect on the enviro 2. [x] An Environmental Impact Report was prepared for this project pursuant to the 3. Mitigation measures {[x] were [] were not ] made a condition of the app 4. Findings (x) were (] were not ] made a condition of the app 4. Findings (x) were (] were not ] made a condition of the app 4. Findings (x) were (] were not ] made a condition of the app 4. Findings (x) were (] were not ] made a condition of the app 4. Findings (x) were (] were not ] made a condition of the app 4. Findings (x) were (] were not ]	POSTED APR 2 3 2003 TOM DALY CLERK RECORDER By DEPUT on 21108 or 21152 of the 724-6521 ode/Telephone/Extension an Amendment (43221-GA),
<ul> <li>1400 Tenth Street, Room 121</li> <li>Sacramento, CA 95814</li> <li>Irvine, CA 9</li> <li>X. County Clerk County of Orange P. O. Box 838, Santa Ana, CA 92702</li> <li>Subject: Filing of Notice of Determination in compliance with Secti Public Resources Code.</li> <li>2000071014</li> <li>State Clearinghouse Number (If submitted to Clearinghouse)</li> <li>Project Title and File Number: Planning Area 40/Spectrum 8 General P Zone Change (43222-ZC), Development Agreement, Annexation</li> <li>Project Location: North of Interstate 5 (Santa Ana Freeway), between Jeffr Road on the north, and the former Marine Corps Air Station El Toro on the Orange.</li> <li>Project Description: General plan amendment, zone change and other as: 730-acre site, providing for the development of up to 10,212,352 square f Medical and Science Uses.</li> <li>This is to advise that the City of Irvine (Lead Agency) has approved the abov 2002 and has made the following determinations regarding the above described</li> <li>1. The project {[x] will [] will not} have a significant effect on the enviro 2. [x] An Environmental Impact Report was prepared for this project pursuant to the 3. Mitigation measures {[x] were [] were not made pursuant to Section 15091 of the C</li> </ul>	APR 2 3 2003 TOM DALY CLERK-RECORDER BY DEPUT on 21108 or 21152 of the 724-6521 ode/Telephone/Extension an Amendment (43221-GA),
County of Orange P. O. Box 838, Santa Ana, CA 92702 Subject: Filing of Notice of Determination in compliance with Secti Public Resources Code. 2000071014 State Clearinghouse Number (If submitted to Clearinghouse) Project Title and File Number: Planning Area 40/Spectrum 8 General P Zone Change (43222-ZC), Development Agreement, Annexation Project Location: North of Interstate 5 (Santa Ana Freeway), between Jeffr Road on the north, and the former Marine Corps Air Station El Toro on the Orange. Project Applicant/Address: Irvine Community Development Company, Newport Beach, CA 92660 Project Description: General plan amendment, zone change and other ass 730-acre site, providing for the development of up to 10,212,352 square f Medical and Science Uses. This is to advise that the City of Irvine (Lead Agency) has approved the abov 2003 and has made the following determinations regarding the above described 1. The project [x] will [] will not} have a significant effect on the enviro 2. [x] An Environmental Impact Report was prepared for this project pursuant to the 3. Mitigation measures {[x] were [] were not ] made a condition of the ap 4. Findings (x) were (] were not made pursuant to Section 15091 of the Cleares in the subscience 10 and the applicant to Section 15091 of the Cleares in the subscience 10 and the applicant and and science 10 area for this project pursuant to the subscience 10 area for the subscience 10 area in the subscience 10 area for the subsci	TOM DALY, CLERK-RECORDER By DEPUT on 21108 or 21152 of the 724-6521 ode/Telephone/Extension an Amendment (43221-GA),
<ul> <li>Subject: Filing of Notice of Determination in compliance with Section Public Resources Code.</li> <li>2000071014 William D. Jacobs, AICP (949) Lead Agency Contact Person</li> <li>Project Title and File Number: Planning Area 40/Spectrum 8 General P Zone Change (43222-ZC), Development Agreement, Annexation</li> <li>Project Location: North of Interstate 5 (Santa Ana Freeway), between Jeffr Road on the north, and the former Marine Corps Air Station El Toro on the Orange.</li> <li>Project Applicant/Address: Irvine Community Development Company, Newport Beach, CA 92660</li> <li>Project Description: General plan amendment, zone change and other ass 730-acre site, providing for the development of up to 10,212,352 square f Medical and Science Uses.</li> <li>This is to advise that the City of Irvine (Lead Agency) has approved the abov 2003 and has made the following determinations regarding the above describer</li> <li>1. The project {[x] will [] will not} have a significant effect on the enviror</li> <li>2. [x] An Environmental Impact Report was prepared for this project pursuant to the 3. Mitigation measures {[X] were [] were not ] made a condition of the apple and the condition of the apple and the following determinations regarding the above describer and the following the apple and the following for the second to the action of the apple and the following determinations regarding the above describer and the following determinations regarding the above describer and the following determinations regarding the above describer and the following determination for this project pursuant to the apple of this project pursuant to the apple of the project pursuant to the apple of the project pursuant to the apple of the development of the apple of the project pursuant to the apple of the development of the project pursuant to the apple of the development of the project pursuant to the apple of the development of the project pursuant to the apple of the development of the project pursuant to the apple of the development</li></ul>	on 21108 or 21152 of the 724-6521 ode/Telephone/Extension an Amendment (43221-GA),
Public Resources Code.         2000071014       William D. Jacobs, AICP (949)         State Clearinghouse Number       Lead Agency       Area G         (If submitted to Clearinghouse)       Contact Person       Area G         Project Title and File Number: Planning Area 40/Spectrum 8 General P         Zone Change (43222-ZC), Development Agreement, Annexation         Project Location: North of Interstate 5 (Santa Ana Freeway), between Jeffr         Road on the north, and the former Marine Corps Air Station El Toro on the         Orange.         Project Applicant/Address:       Irvine Community Development Company,         Newport Beach, CA 92660         Project Description: General plan amendment, zone change and other ass         730-acre site, providing for the development of up to 10,212,352 square f         Medical and Science Uses.         This is to advise that the City of Irvine (Lead Agency) has approved the abov         2003 and has made the following determinations regarding the above described         1. The project {[x] will [] will not} have a significant effect on the enviro         2. [x] An Environmental Impact Report was prepared for this project pursuant to the         3. Mitigation measures {[x] were [] were not } made a condition of the ap         4. Mitigation measures {[x] were [] were not } made a condition of the ap	724-6521 ode/Telephone/Extension an Amendment (43221-GA),
State Clearinghouse Number (If submitted to Clearinghouse)       Lead Agency Contact Person       Area ( Area ( Contact Person         Project Title and File Number: Planning Area 40/Spectrum 8 General P Zone Change (43222-ZC), Development Agreement, Annexation         Project Location: North of Interstate 5 (Santa Ana Freeway), between Jeffr Road on the north, and the former Marine Corps Air Station El Toro on the Orange.         Project Applicant/Address: Irvine Community Development Company, Newport Beach, CA 92660         Project Description: General plan amendment, zone change and other ass 730-acre site, providing for the development of up to 10,212,352 square f Medical and Science Uses.         This is to advise that the City of Irvine (Lead Agency) has approved the above described         1. The project {[x] will [] will not} have a significant effect on the environ         2. [x] An Environmental Impact Report was prepared for this project pursuant to the 3. Mitigation measures {[x] were [] were not ] made a condition of the ap 4. Findings (x) were () were not made pursuant to Section 15091 of the Clean for the section 1509	ode/Telephone/Extension an Amendment (43221-GA),
<ul> <li>Zone Change (43222-ZC), Development Agreement, Annexation</li> <li>Project Location: North of Interstate 5 (Santa Ana Freeway), between Jeffr Road on the north, and the former Marine Corps Air Station El Toro on the Orange.</li> <li>Project Applicant/Address: Irvine Community Development Company, Newport Beach, CA 92660</li> <li>Project Description: General plan amendment, zone change and other ass 730-acre site, providing for the development of up to 10,212,352 square f Medical and Science Uses.</li> <li>This is to advise that the City of Irvine (Lead Agency) has approved the above 2003 and has made the following determinations regarding the above described</li> <li>1. The project {[x] will [] will not} have a significant effect on the environ</li> <li>2. [x] An Environmental Impact Report was prepared for this project pursuant to the 3. Mitigation measures {[x] were [] were not } made a condition of the ap 4. Findings (x) were () were not made pursuant to Section 15091 of the City</li> </ul>	
<ul> <li>Road on the north, and the former Marine Corps Air Station El Toro on the Orange.</li> <li>Project Applicant/Address: Irvine Community Development Company, Newport Beach, CA 92660</li> <li>Project Description: General plan amendment, zone change and other as: 730-acre site, providing for the development of up to 10,212,352 square f Medical and Science Uses.</li> <li>This is to advise that the City of Irvine (Lead Agency) has approved the above 2003 and has made the following determinations regarding the above described</li> <li>1. The project {[x] will [] will not} have a significant effect on the environ?</li> <li>2. [x] An Environmental Impact Report was prepared for this project pursu [] A Negative Declaration was prepared for this project pursuant to the</li> <li>3. Mitigation measures {[x] were [] were not } made a condition of the ap 4. Findings (x) were () were not made pursuant to Section 15091 of the CI</li> </ul>	y Road on the west, Trabudo
<ul> <li>Newport Beach, CA 92660</li> <li>Project Description: General plan amendment, zone change and other ass 730-acre site, providing for the development of up to 10,212,352 square f Medical and Science Uses.</li> <li>This is to advise that the City of Irvine (Lead Agency) has approved the above 2003 and has made the following determinations regarding the above described</li> <li>1. The project {[x] will [] will not} have a significant effect on the environ</li> <li>2. [x] An Environmental Impact Report was prepared for this project pursual [] A Negative Declaration was prepared for this project pursuant to the</li> <li>3. Mitigation measures {[x] were [] were not } made a condition of the ap 4. Findings (x) were () were not made pursuant to Section 15091 of the City of the conduction of the ap 4. Findings (x) were ()</li> </ul>	
<ul> <li>730-acre site, providing for the development of up to 10,212,352 square f Medical and Science Uses.</li> <li>This is to advise that the City of Irvine (Lead Agency) has approved the above 2003 and has made the following determinations regarding the above described</li> <li>1. The project {[x] will [] will not} have a significant effect on the environ</li> <li>2. [x] An Environmental Impact Report was prepared for this project pursu</li> <li>[] A Negative Declaration was prepared for this project pursuant to the</li> <li>3. Mitigation measures {[x] were [] were not } made a condition of the ap</li> <li>4. Findings (x) were () were not made pursuant to Section 15091 of the CI</li> </ul>	y Road on the west, Trabuco ast, City of Irvine, County of 550 Newport Center Drive, becated entitlements within a
<ol> <li>2003 and has made the following determinations regarding the above described</li> <li>The project {[x] will [] will not} have a significant effect on the environ</li> <li>[x] An Environmental Impact Report was prepared for this project pursu</li> <li>[] A Negative Declaration was prepared for this project pursuant to the</li> <li>Mitigation measures {[x] were [] were not } made a condition of the ap</li> <li>Findings (x) were () were not made pursuant to Section 15091 of the CI</li> </ol>	ct of General industrial and
<ol> <li>[x] An Environmental Impact Report was prepared for this project pursu         <ol> <li>A Negative Declaration was prepared for this project pursuant to the</li> <li>Mitigation measures {[x] were [] were not ) made a condition of the ap</li> <li>Findings (x) were () were not made pursuant to Section 15091 of the CI</li> </ol> </li> </ol>	described project on April 22. project:
	nt to the provisions of CEQA. provisions of CEQA. moval of the project.
5. A statement of Overriding Considerations {[x] was [] was not} adopted This is to certify that the Final EIR, with comments and responses, and re- available to the general public at the City of Irvine Community Development Drive, Irvine, CA 92623-9575.	for this project. ord of the project approval are Department, One Civic Center
Signature (Lublic Agency) Date	- Ender Maner 2 3
Date received for himg and posting at OFK: Tom Da	Title
roored	Title d in Official Records, County of Orange ly, Clerk-Recorder
	Title d In Official Records, County of Orange ly, Clerk-Recorder 200385000509 12:43pm 04/23/03
ORANGE COUNTY CLERK-RECORDER DEPARTMENT	Title d in Official Records, County of Orange ly, Clerk-Recorder

# C COPY

CALIFORNIA DEPARTMENT OF FISH AND GAME ENVIRONMENTAL DOCUMENT FILING FEE



FILED

JUL 12 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

DEPUTY

BY:

Date:	April 23, 2003
-------	----------------

To: County Clerk, County of Orange P. O. Box 238, Santa Ana, CA 92702

From: City of Irvine; Community Development Department

Subject: AB 3158 Fish and Game Fee

Enclosed is the Notice of Determination for a project approved by the City of Irvine. In accordance with AB 3158 requiring local agencies to submit an Environmental Document Filing OSTED Fee with the Notice of Determination (NOD) the following fee is enclosed:

Project Title and File Number: Planning Area 40/Spectrum 8 General Plan Amendment (43221- JUL 2 6 2023 GA), Zone Change (43222-ZC), Development Agreement, Annexation.

100	a to the second s	enteriori.	ORANGE C	OUNTY CLERK-RECORDER DEPARTMENT
	ect Applicant: of Irvine		ВҮ:	DEPUTY
(X)	Environmental Impact Report SCH #	\$ 850*	\$ <u>850</u>	FILED
()	Negative Declaration SCH #	\$1250	SORANGE C	JUL 2 6 2023
(X)	Certificate of Fee Exemption	\$(0)	(Form enclosed)	DEPUTY
()	County Administrative Fee (County fee required for all projects filing a NOD)	\$ 43	\$ <u>43</u> *	
		Total	\$ 893	

If you have any questions about the information on this form, or the enclosures, please contact Bill Jacobs, Senior Planner at (949) 724-6521

c: File: 43221-GA, 43222-ZC

Check is made out to: "County of Orange"

JUL 12 2023 ORANGE COUNTY CLERK-RECORDER DEPARTMENT

DEPUTY

 Filing fee is exempt when lead agency is also the applicant.
 To file in person: take form to Orange Clerk-County Recorders Office located at 630 North Broadway, Building 12,Room 101, Santa Ana, CA 92701

FORM 45-37 (4-03)

## DEPARTMENT OF FISH AND GAME

ad Agency ounty / State Agency of Fulling (W-C) Project The Planning Mrs. He Durthurs Channel Plan Amerikan (43234-CA rolect Applicant Name \_\_\_\_\_\_ N.M. \_\_\_\_\_ SWNYLLAND POINT JE V. C. C. P. M. ... the NHORA Applicant Addres 

CHECKAPPLICABLECTERSY Environmental Impact Report Negative Declaration Application Fee Water Diversion (State Water Resources Control Board Only).
 Projects Subject to Centrel Recollatory Programs 4.
 Project Administrative Fee 4.
 Project that is exempting in fees + 4.

to the new years

FILED

iof,person receivin

JUL 1 2 2023 ORANGE COUNTY CLERK-RECORDER DEPARTMENT C . ( RY. DEPUTY

### POSTED

LO O A VEL

Agency

した

の日本シートは、それもので

AL RECEIVE

JUL 12 2023 ORANGE COUNTY CLERK-RECORDER DEPARTMENT

DEPUTY

POSTED

JUL 2 6 2023 ORANGE COUNTY CLERIF ECORDER DEPARTMENT BY: DEPUTY



JUL 2 6 2023

ORANGE COUNTY CL	ERK-RECORD	ER DEPARTMENT
BY:	Ø	DEPUTY
0.0		