NOTICE OF DETERMINATION

TO: Governor's Office of Planning and Research FROM: State Water Resources Control Board

State Clearinghouse San Diego District

Office P.O. Box 3044 1350 Front Street, Room 2050

Sacramento, CA 95812-3044 San Diego, CA 92101

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources

Code

SCH#: 1999091067

WATER SYSTEM #: 3710020

PROJECT TITLE: Operation of City of San Diego - Clearwell No. 1 at Miramar Water Treatment Plant

(MWTP) Project (Project)

LEAD AGENCY: City of San Diego (City)

CONTACT PERSON: Daniel Daft **PHONE NUMBER:** (619) 668-3233

RESPONSIBLE AGENCY: State Water Resources Control Board (State Water Board)

CONTACT PERSON: Sean Sterchi **PHONE NUMBER:** (619) 525-4159

PROJECT LOCATION: 10710 Scripps Lake Drive, San Diego, San Diego County

PROJECT DESCRIPTION: The proposed Project will replace the previously existing concrete rectangular semi-buried Clearwell-1 and its associated pipelines and appurtenances. The Project construction area is 6.5 acres within the MWTP property immediately south of Miramar Lake and within the Scripps Miramar Ranch Community Plan area. The previously existing Clearwell-1 has been removed, and the new Clearwell-1 will be larger than the previous facility by 8.70 MG. The Project will serve both current and projected populations. The proposed new 29.5-MG Clearwell-1 reinforced concrete storage facility will be constructed with 391' x 420' dimensions and at approximately 26-28' depth with hopper bottoms and a 1V:3H slope. Approximately 75% of the Project site will be graded within a 712-720-ft elevation range to slope away from the clearwells and buildings in all directions. New pole lighting will be installed. Staging for the Project will be located within the MWTP property fence line. Land adjacent to the Project site includes Miramar Lake Recreation Area to the north, Scripps Ranch Library and Miramar Ranch Elementary School to the south, and commercial, industrial and residential areas to the west.

PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT: This is to advise that the State Water Board has issued a drinking water supply permit 05-14-20PA-006 for the above described Project on June 16, 2020, and has made the following determinations regarding the Project:

- 1. The Project will not have significant effects on water quality.
- 2. An Environmental Impact Report (EIR) was prepared pursuant to the provisions of the California Environmental Quality Act (CEQA).
- 3. Mitigation measures were made a condition of the City's approval of the Project.
- 4. A mitigation monitoring and reporting plan was adopted by the City for this Project.
- 5. A Statement of Overriding Considerations was not adopted by the City for this Project.
- 6. Determinations were made pursuant to the provisions of CEQA.

This is to certify that the record of permit issuance for the Project is available to the general public at the State Water Board, Division of Drinking Water District Office noted above. The EIR is available from the lead agency.

Signature: Sean Sterchi	Digitally signed by Sean Sterchi Date: 2020.06.16 10:29:27 -07'00'	Date:	6/16/2020	
Name: Sean Sterchi		Title:	District Engineer	