

NOTICE OF DETERMINATION

To: Office of Planning and Research
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

County Clerk
 County of San Diego
 1600 Pacific Highway, Room 260
 San Diego, CA 92101-2422

From: (Public Agency)
 Del Mar Union School District
 11232 El Camino Real
 San Diego, CA 92130

Applicant: Del Mar Union School District
 11232 El Camino Real
 San Diego, CA 92130

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Pacific Highlands Ranch K-6 No.2, Addendum to Pacific Highlands Subarea Plan Master EIR
Project Title

<u>1997111077</u>	<u>Chris Delehanty</u>	<u>858.523.6047</u>
State Clearinghouse Number (If submitted to Clearinghouse)	Contact Person	Area Code/Telephone/Extension

Southwest corner of Solterra Vista Parkway and Terrazo Court in Pacific Highlands Ranch Subdivision, San Diego
Project Location:

New 550-student K-6 elementary school on 10.5 acres
Project Description:

This is to advise that the Del Mar Union School District has approved the above described
(Lead Agency or Responsible Agency)

project on Dec. 18, 2019 and has made the following determinations regarding the above described project:
(Date)

- The project [will will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- Mitigation measures [were were not] made a condition of the approval of the project.
- A mitigation reporting or monitoring plan [was was not] adopted for this project.
- A Statement of Overriding Considerations [was was not] adopted for this project.
- Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and the record of project approval is available to the General Public at:

District Office, 11232 El Camino Real, San Diego, CA 92130

Governor's Office of Planning & Research

JAN 03 2020

Date received for filing and posting at OPR:


Signature (Public Agency)

Executive Director, Capital Programs & Technology
Title

STATE CLEARINGHOUSE