CEQA: Cali	fornia Enviro	nmental Quality Act				
		NO.	TICE OF DE	TERM	MINATION	
То:		Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814		From:	(Public Agency) Del Mar Union School District	
					11232 El Camino Real	
		County Clerk			San Diego, CA 92130	
	_	County of	San Diego	Applicar	nt: San Diego Union School District	
		1600 Pacific Hig	ghway, Room 260			
		San Diego, CA	92101-2422			
Pacific	Highlands		on in compliance with Sect		21152 of the Public Resources Code. area Plan Master EIR	
Project	Title					
199711			Chris Delehai		858.523.6047	
		use Number aringhouse)	Contact Pers	on	Area Code/Telephone/Extension	
		of Solterra Vista F	Parkway and Terrazo Co	urt in Pacific	c Highlands Ranch Subdivision, San Diego	
Project	Location:					
New 55	0-student	K-6 elementary sc	hool on 10.5 acres			
Project	Description	n:				
This is	to advise t		r Union School Distric Lead Agency or ☐ Re		gency) has approved the above described	t
project	on[	Dec. 18, 2019 (Date)	and has made the followi	ing determina	nations regarding the above described project:	
1.	The proje	ect [ 🗌 will 🛛 will	not] have a significant e	effect on the	environment.	
2.	☐ Ar	n Environmental Im	npact Report was prepar	ed for this pr	project pursuant to the provisions of CEQA.	
	□ A	Negative Declarati	on was prepared for this	project purs	suant to the provisions of CEQA.	
3.	3. Mitigation measures [ ☐ were ☒ were not ] made a condition of the approval of the project.					
4.	4. A mitigation reporting or monitoring plan [ ☐ was ☒ was not ] adopted for this project.					
5.	5. A Statement of Overriding Considerations [ ☐ was ☒ was not ] adopted for this project.					
6.	Findings	[ were were	not] made pursuant to th	ne provisions	s of CEQA.	
Γhis is to General I	certify tha	it the final EIR with	comments and respons	es and the re	record of project approval is available to the	
District	Office, 112	232 El Camino Rea	al, San Diego, CA 92130		DEC 27 2019	
			***************************************		STATE CLEARINGHOUSE	
Date re	ceived for	filing and posting a	II OPK:			
	2 1/2	Hol		Exec	ecutive Director, Capital Programs & Technology	(
Signature (Public Agency)				Title		