

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 1994107909**Project Title:** Blosser-Southeast Specific Plan AmendmentLead Agency: City of Santa MariaContact Person: Ryan HostetterMailing Address: 110 S. Pine Street, #101Phone: (805) 925-0951 x2444City: Santa MariaZip: 93458County: Santa Barbara**Project Location:** County: Santa BarbaraCity/Nearest Community: Santa MariaCross Streets: Stowell Road and Blosser RoadZip Code: 93458Longitude/Latitude (degrees, minutes and seconds): 34 ° 56 ' 6.4 " N / 120 ° 26 ' 57.8 " W Total Acres: 146Assessor's Parcel No.: 117-240-028Section: 21 & 22Twp.: 10NRange: 34W

Base: _____

Within 2 Miles: State Hwy #: 101, 135, and 166

Waterways: _____

Airports: Santa Maria Public AirportRailways: SM Valley RailroadSchools: David J. Sanchez Elem**Document Type:**CEQA: ☐ NOP☐ Early Cons☐ Neg Dec☐ Mit Neg Dec☐ Draft EIR☒ Supplement/Subsequent EIR
(Prior SCH No.) 1994107909

Other: _____

NEPA: ☐ NOI☐ EA☐ Draft EIS☐ FONSIOther: ☐ Joint Document☐ Final Document☐ Other: _____**Local Action Type:**☐ General Plan Update☒ General Plan Amendment☐ General Plan Element☐ Community Plan☒ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☒ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other: _____

Governor's Office of Planning & Research

JAN 23 2020

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Development Type:☒ Residential: Units 1168 Acres 90☐ Office: Sq.ft. _____ Acres _____☒ Commercial: Sq.ft. _____ Acres 10☐ Industrial: Sq.ft. _____ Acres _____☐ Educational: _____☒ Recreational: Open Space (ROS) 19☐ Water Facilities: Type _____

MGD _____

☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____

MW

☐ Waste Treatment: Type _____

MGD

☐ Hazardous Waste: Type _____☒ Other: Community Facilities: 21 acres; Basin: 6 acres**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☐ Coastal Zone☒ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☒ Minerals☒ Noise☒ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☒ Schools/Universities☒ Septic Systems☒ Sewer Capacity☒ Soil Erosion/Compaction/Grading☒ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☒ Wetland/Riparian☒ Growth Inducement☒ Land Use☒ Cumulative Effects☒ Other: GHG, Tribal Res.**Present Land Use/Zoning/General Plan Designation:**Land Use: LMDR, MDR, HDR, NC, ROS, CF and PD Overlay; Zoning: PD/RSL-1, PD/R-2, PD/R-3, PD/PF, PD/OS, PS/CC**Project Description:** (please use a separate page if necessary)

The project applicant requests amending the City's existing Blosser-Southeast Specific Plan, which would require amendment to the City of Santa Maria General Plan (Land Use Policy and Circulation Plan) maps and Zoning Map. The existing Planned Development overlay and zoning districts would be retained over the entire site. The proposed land use designations and zoning (listed above) would allow for development of up to 1,168 residential units on the project site. The Battles Channel construction and roadway improvements reduced the developable area of the project site by approximately nine acres from the existing condition of 155 acres, resulting in the proposed site area of approximately 146 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #3 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Santa Barbara Co. Air Pollution Control District
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: Santa Barbara Co. Flood Control District
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 3, 2020

Ending Date February 16, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc.

Address: 1530 Monterey Street, Suite D

City/State/Zip: San Luis Obispo, CA 93401

Contact: Richard Daulton

Phone: (805) 547-0900

Applicant: John J. Ruffoni, Land Owner

Address: 535 West Anapamu Street

City/State/Zip: Santa Barbara, CA 934101

Phone: _____

Signature of Lead Agency Representative: _____

Date: 12/20/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.