		RECEIPT NUMBER: 39-06152021-185			
		199311202		JMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL' LEAD AGENCY	Y. LEADAGENCY EMAIL		DATE		
CITY OF LATHROP		06/15/2021			
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	,			DOCUMENT NUMBER 39-06152021-185	
PROJECT TITLE					
RIVER ISLANDS AT LATHROP PHASE 2 PROJEC	СТ		•		
PROJECTAPPLICANT NAME CITY OF LATHROP	PROJECT APPLICANT E	PROJECT APPLICANT EMAIL		PHONE NUMBER 209-941-7266 MARK	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	***************************************	
390 TOWNE CENTRE AVE	LATHOP	CA	95330		
PROJECT APPLICANT (Check appropriate box) X Local Public Agency	Other Special District	State	Agency	Private Entity	
CHECK APPLICABLE FEES:		AD 445 A 5	•		
☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND)		\$3,445.25 \$2,480.25			
☐ Certified Regulatory Program (CRP) document - paymen	nt due directly to CDFW	\$1,171.25			
 □ Exempt from fee □ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) ★ Fee previously paid (attach previously issued cash received) 	pt copy)				
☐ Water Right Application or Petition Fee (State Water Re	sources Control Board only)	\$850,00 \$	5		
☑ County documentary handling fee		\$;	\$50.00	
☐ Other		\$.		
PAYMENT METHOD: ☐ Cash ☐ Credit ☒ Check ☐ Other	TOTAL F	RECEIVED S		\$50.00	
SIGNATURE	AGENCY OF FILING PRINTED N	AME AND TITL	E		
* Lelle milligh	Kelley McHugh ,Deputy				



San Joaquin County Recorders

Steve J. Bestolarides 44 N. San Joaquin Street, Room 260 Stockton, Ca 95202 Receipt: 1394676

Produc	t Name	Ext	ended
FISH	CLERK CLERK FISH	AND GAME \$	50,00
	FILINGS		
	# Pages		₽ .
	Document#	39-06152021-	185
Clerk	Filing Fee	\$50	.00
Total		\$	50.00
Tender	(Check)	4	50.00
Check	¥ 9 8 1		
Paid By	califia llc		

Thank Youl

6/15/21 10:53 AM kmchugh