

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by CARINA CHEN

CITY OF LOS ANGELES CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

THIS	NOTICE	WAS	POSTED
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ON January 19 2024

UNTIL February 20 2024

DATE OF PREPARATION

1/28/2024

DATE

REGISTRAR - RECORDER/COUNTY CLERK

(California Environmental Quality Act Guidelines Section 15094 Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days. LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) COUNCIL DISTRICT Los Angeles Department of City Planning 6262 Van Nuys Boulevard, Room 430 3 Los Angeles, CA 91401 PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) CASE NOs. 6100 Canoga (District at Warner Center Project) DIR-2020-5379-SPP-VHCA-1A: AA-2020-5375-PMLA-VHCA-1A: ENV-2008-3471-EIR, CEQA Guidelines Sections 15168 and 15162 PROJECT DESCRIPTION AND LOCATION Demolition of a 114,057 square foot, existing one-story commercial retail building and proposed construction of an 1,163,048 square foot unified, Multi-Phased, Master-Planned, mixed-use development consisting of three buildings over three lots (Lots 1, 2, 3) to include a new 154 foot high twelve-story hotel with 204 guest rooms and ground floor commercial uses on Lot 1; a new 156 foot high eleven-story residential building with 445 dwelling units and 2.171 square feet of commercial space on Lot 2; and a new 152 foot high eleven-story residential building with 407 dwelling units on Lot 3. The Project is located at 6100 Canoga Avenue within the Warner Center 2035 Specific Plan and is generally bounded by Canoga Avenue to the west, Erwin Street to the north, Variel Avenue to the east, and Oxnard Steet to the south. NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY Applicant: Kaplan Woodland Hills Property Company, LLC Contact: Geoffrey Simpson CONTACT PERSON STATE CLEARING HOUSE NUMBER TELEPHONE NUMBER 1990011055 (818) 374-5062 Sheila Toni, City Planning This is to advise that on January 18, 2024, the City of Los Angeles Planning Commission approved a Parcel Map for the subdivision of the project site into three ground lots and Project Permit Compliance Review for project compliance with the Warner Center 2035 Specific Plan. Pursuant to California Environmental Quality Act Guidelines Section 15168, the City found, after consideration of the whole of the administrative record, that the Project is within the scope of the Warner Center 2035 Specific Plan Program EIR No. ENV-2008-3471-EIR, SCH. No. 1990011055, no new environmental effects not identified in the Program EIR will occur, no new mitigation is required and no subsequent EIR, or negative declaration is required, and the City has incorporated all feasible mitigation measures from the Program EIR on the Project. SIGNIFICANT EFFECT Project will have a significant effect on the environment. Project will not have a significant effect on the environment. **MITIGATION** Mitigation measures were made a condition of project approval. **MEASURES** Mitigation measures were not made a condition of project approval. **MITIGATION** A mitigation reporting or monitoring plan was adopted for the project. REPORTING / A mitigation reporting or monitoring plan was not adopted for the project. **MONITORING OVERRIDING** Statement of Overriding Considerations was adopted. CONSIDERATION Statement of Overriding Considerations was not adopted. Statement of Overriding Considerations was not required. An Environmental Impact Report was previously prepared and certified, and findings were made for **ENVIRONMENTAL** the project pursuant to the provisions of CEQA, and the project is within the scope of the certified EIR. IMPACT REPORT The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Department of City Planning. An Environmental Impact Report was not prepared for the project. **NEGATIVE** A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be **DECLARATION** examined at the Office of the City Clerk.* A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.

TITLE

TITLE

Senior City Planner

SIGNATURE (Lead Agency)

SIGNATURE (Office of Planning and Research of applicable)

DISTRIBUTION:

Part 1 - County Clerk

Part 2. - City Clerk

Part 3 - Agency Record

Part 4 - Resp. State Agency (if any)

Part 5 - Office of Planning and Research (if applicable)

* OFFICE OF THE CITY CLERK

Room 395, City Hall 200 N. Spring Street Los Angeles, CA 90012

I hereby certify and attest this to be a true and correct copy of the official record on file in the office of the

Department of City Planning of the City of Los Angeles designated as DIR-2020-5879-SPP-VHCA-1A, AA-2020-5875-PMLA-VHCA-1A designated as DIR-2020-5879-SPP-VHCA-1A, AA-2020-5875-PMLA-VHCA-1A Department Representative ISILe 8 and 151Le 2.

2024 013089

FILED Jan 19 2024

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This is a true and certified copy of the record if it bears the seal, imprinted in purple ink, of the Registrar-Recorder/County Clerk

JAN 1 9 2024

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Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. CHEN



Friday, January 19, 2024 1:40 PM

Ite (s)

Fee	Qty	Total
NoD - County Postin 2024013089	g Fee 1	\$75.00
NoD - Environmental 2024013089	Impac 1	\$4,051.25
Notice - Certified 2024013089	Сору 1	\$2.00
2024013003		er _{ni}

Total \$4,128.25

Total Documents:

1

Customer payment(s):

Check \$3,916.25 Cash \$212.00

Check List:

#1039 \$3,916.25