## **Notice of Determination**

Appendix D

To:		roh	From: Public Agency: RWQCB - San Diego Region	
	U.S. Mail:	Street Address:	Address: 2375 Northside Drive	
	P.O. Box 3044		San Diego, CA 92108	
	A THEORY CONTROL STATE OF THE	O. Box 3044 1400 Tenth St., Rm 113 acramento, CA 95812-3044 Sacramento, CA 95814	Contact: Lisa Honma	
	Sacramento, CA 93612-3044	Sacramento, CA 95814	Phone: 619-521-3367	
	County Clerk County of:	,	Lead Agency (if different from above):	
	Address:		Address:	
			Contact: Phone:	
	BJECT: Filing of Notice of L sources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public	
Sta	ate Clearinghouse Number (if	submitted to State Clearing	nghouse): 1988030915	
Pro	pject Title: Sweetwater Vistas R	Residential Development		
Pro	oject Applicant: Douglas Wilson	n Companies		
Pro	oject Location (include county)	: NW Cnr of Jamacha Blvd.	& Sweetwater Springs, La Mesa, San Diego County	
ceri con exte resi pre	tification (Cert. No. R9-2019-0145 sisting of 218 multi-family resider ension of Avenida Bosques to cor ult in the permanent loss of jurisdi serve area through the establishn	5) to the project applicant to on the notation of the notat		
Thi	s is to advise that the RWQCI	B - San Diego Region ☐ Lead Agency or ☒ Re	has approved the above esponsible Agency)	
	scribed project on <u>December 1</u> (date scribed project.		e following determinations regarding the above	
1. 1	The project [⊠ will ☐ will not	tl have a significant effect	on the environment.	
	X An Environmental Impact F	Report was prepared for the	nis project pursuant to the provisions of CEQA.	
را ا			t pursuant to the provisions of CEQA.  Indition of the approval of the project.	
	•	-		
	4. A mitigation reporting or monitoring plan [⊠ was □ was not] adopted for this project.  5. A statement of Overriding Considerations [⊠ was □ was not] adopted for this project.			
	Findings [X] were $\square$ were no			
neg	gative Declaration, is available	e to the General Public at:	oonses and record of project approval, or the rland Ave. Ste 110, SD CA 92123 and	
	or a copy of Certification No. R9-2			
	nature (Public Agency):		Title: Executive Officer	
Da	te: December 16, 2019	Data Passi	Governor's Office of Planning & Resear ived for filing at OPR:	
Ja		Date necei	DEC 16 2019	

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

**STATE CLEARINGHOUSE**